

88537

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

Vol. 74 Page 5584

(FLB No. 154663...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Thomas M. Venable and Patricia A. Venable, husband and wife; and  
Charles W. Biaggi and Peggy J. Biaggi, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated February 28, 19 74  
 and recorded as instrument No. 86849 in Book M-74 of Mortgages on page 3442, in the office of  
 the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

Removal of all timber on the following described land:  
 Township 38 South, Range 11½ East of the Willamette Meridian

Section 7: E½E½  
 Section 8: W½SW¼  
 Section 17: W½  
 Section 20: SW¼NE¼, NW¼SE¼  
 Section 29: SE¼SW¼

All timber not removed from the above described land by July 1, 1974,  
 shall remain subject to the lien of the above described mortgage.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 15th day of April, 19 74.

Attest:

Al Haslebach  
 Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE  
 By Herb Spencer  
 Assistant Vice President

STATE OF WASHINGTON } ss.  
 COUNTY OF SPOKANE }

On this 15th day of April, 19 74, before me, a notary public in and to the above named county and state, personally appeared Herb Spencer to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

SD

Edna A. Aiken  
 Notary Public, residing at Spokane.

STATE OF OREGON } ss.  
 County of KLAMATH }

Document No. 88537

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 2nd day of May, A.D. 19 74, at 1:00 o'clock and 25 minutes, P.M., at the request of Biaggi & Venable, and recorded as instrument No. 88537 in Book M-74 of Mortgages on page 5584.

Wm. D. MILNE

County CLERKBy Harold Biaggi, Deputy.

FEE \$ 2.00

Mail to Tom Venable  
After Rtc  
Dairy, Or. 97625  
 F.L.B. F3-53a (Rev. 7-72)