

88571

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 147938)

28-6758 cop

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Lloyd A. Hard and Mary L. Hard, husband and wife, and Rodney J. Owens and Carolyn S. Owens, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated June 16, 1972, and recorded as instrument No. 65639 in Book M-72 of Mortgages on page 7003, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 10 East of the Willamette Meridian
Section 12: That portion of Lot 7 South of R.R.,
Lots 8 and 9

Township 41 South, Range 11 East of the Willamette Meridian
Section 7: Lot 11
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 1st day of May, 1974.

Attest:

Herb Spencer
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By Wayne Parris
Assistant Vice President

STATE OF WASHINGTON }
COUNTY OF SPOKANE } ss.

On this 1st day of May, 1974, before me, a notary public in and for the above named county and state, personally appeared Wayne Parris to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

SD

Edna R. Rude
Notary Public, residing at Spokane.

STATE OF OREGON }
County of KLAMATH } ss.

Document No. 88571

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 6th day of May, A.D. 1974, at 3:00 o'clock and 15 minutes, P.M., at the request of TRANSAMERICA TITLE CO. and recorded as instrument No. 88571 in Book M-74 of Mortgages on page 5629.

WM. D. MILNE

Mail to Mr. & Mrs. Lee Murrey

Star Route, Merrill, Oregon

FLB. F3-53a (Rev. 7-72)

County CLERKBy Harold W. Dugan, Deputy.

FEE \$ 2.00

MAY 6 3 45 PM 1974