

88625

Vol. ^{mw} 74 Page 5697

WARRANTY DEED

This Indenture Witnesseth, THAT RONALD E. HOGGARTH and SANDRA L. HOGGARTH,
 husband and wife, hereinafter known as grantors for the consideration hereinafter recited,
 have bargained and sold, and by these presents do grant, bargain, sell and convey unto

NADRA HAWK,

her heirs and assigns, the following described premises, situated in Klamath County,
 Oregon, to-wit:

Lot No. Two (2) and House No. Thirty-One (31)
 in the Townsite of Modoc Point, according to the
 duly-recorded map and plat thereof.

SUBJECT TO: Easements and rights of way of record and
 those apparent on the land, if any.

The true and actual consideration for this transfer is \$ 4,000.00. ~~####~~

The foregoing recitation of consideration is true as I verily believe.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee

her heirs and assigns forever. And the said grantor s do hereby covenant to and with the said
 grantee, her heirs and assigns, that they are the owner s in fee simple of said premises;
 that they are free from all incumbrances, except as above set out,
 and that they will warrant and defend the same from all lawful claims whatsoever, except those
 above set forth.

IN WITNESS WHEREOF, grantors ha ve hereunto set their hand s and seal s
 this 7th day of July 1970 .

(SEAL) Ronald E. Hoggarth (SEAL)

(SEAL) Sandra L. Hoggarth (SEAL)

STATE OF OREGON, County of Klamath) ss. July 3, 19 70

Personally appeared the above named

RONALD E. HOGGARTH and SANDRA L. HOGGARTH, husband and wife,
 and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Notary Public for Oregon.

My commission expires 3/31/74

From Office of
 GANONG, GANONG & GORDON
 First Federal Building
 Klamath Falls, Oregon

STATE OF OREGON,

County of KLAMATH } ss.

I certify that the within instrument was received
 for record on the 8th day of May
 19, 74, at 11:34 o'clock A. M., and recorded in book
 M. 74 on page 5697. Record of Deeds of
 said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk-Recorder.

By Hazel Dugan Deputy

FFE \$ 2.00

Emp & Del:
 Nadra Hawk
 4227 17th Ave N
 MS.