

28-6990

STEVENS-NEED LAW PUB. CO., PORTLAND, ORE.

TB

88631

Vol. 74 Page 5710

KNOW ALL MEN BY THESE PRESENTS, That GIENGER ENTERPRISES INC.having received the sum of Seven Thousand Five Hundred and 00/100ths ***** DOLLARSas a partial payment on that certain mortgage executed by ORERANCHES INC.mortgagor dated July 15, 19 73, in favor of GIENGER ENTERPRISES INC.

and recorded in book M-73 Record of Mortgages for the County of Klamath mortgagee
 on page 9968, ~~XXXXXX~~ XXXXXX number (indicate which), on the 1st day of
August, 19 73, does hereby release from the lien of said mortgage, the following described
 premises therein described, viz:

The Northerly 360 feet of the East 1/2 of Government Lot # 8 in Section 9, and
the Northerly 360 feet of Government Lot # 2 in Section 10, Township 35 South,
Range 7 East of the Willamette Meridian.

Recorded August 1, 1973 in Book M-73 at page 9968.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, WE have hereunto set our hand this _____ day ofMay 6, 19 74.

Glenger Enterprises Inc.
Leroy Glenger
Elvina P. Glenger

STATE OF OREGON

County of Klamath } ss. On this 6th day of May, 19 74,
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Leroy Glenger and Elvina P. Glenger

who are

known to me to be the identical individual^s described in and who executed the within in-
 strument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-
 ficial seal the day and year last above written.

Linda Duun Paule
 Notary Public for Oregon
 My Commission expires 9/8/75

Partial Release of MORTGAGE

GIENGER ENTERPRISES
 TO
ORERANCHES INC.

DOCKET No.

AFTER RECORDING RETURN TO

Boahay H. Hunt
1st Nat Bank Bldg
City

(DON'T USE THIS
 SPACE. RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

FEE \$2.00

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instru-
 ment was received for record on the
8th day of May, 19 74,
 at 11:51 o'clock A.M., and recorded
 in book M74 on page 5710 or as
 filing fee number 88631,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By *Hazel D. Dyer* Deputy

benef
 assigns
 signed and
 by order of
 COMPTROLLER
 STATE OF OREGON
 County of
 May