

88693

28-6722

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Page

CLUB CO., PORTLAND, ORE.

KNOW ALL MEN BY THESE PRESENTS, That Timothy J. Reen

, hereinafter called grantor,
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Sandrino
Pinelli and Edith Pinelli, husband and wife,

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

The E $\frac{1}{2}$ of Lot 1 in Block 64 of LAKEVIEW ADDITION
to the City of Klamath Falls, Oregon

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ none

However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which) none

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 6th day of May, 1974

x Timothy J. Reen

California
STATE OF ~~OREGON~~, County of Alameda
Personally appeared the above named

ss. Timothy J. Reen, May 6th, 1974

and acknowledged the foregoing instrument to be
his voluntary act and deed.
OFFICIAL SEAL
SANDRA FAVA
NOTARY PUBLIC - CALIFORNIA
ALAMEDA COUNTY
My Commission Expires April 17, 1976

Before me: *Sandra Fava*
Notary Public for California
My commission expires *April 17, 1976*

Bargain and Sale Deed

Timothy J. Reen

TO
Sandrino Pinelli, et ux
Tax Statement to Grantee

No. AFTER RECORDING RETURN TO
Sandrino Pinelli
533 Lytton Street
City 97601

DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.

FEE \$ 2.00

STATE OF OREGON

County of KLAMATH } ss.
I certify that the within instru-
ment was received for record on the
9th day of MAY, 1974,
at 3:38 o'clock PM., and recorded
in book M 74 on page 5780 or as
filing fee number 88693, Rec-
ord of Deeds of said County.

Witness my hand and seal of
County affixed.

W. D. MILNE
COUNTY CLERK
Title
By *John D. Drazel* Deputy