

88712

KNOW ALL MEN BY THESE PRESENTS, That UNITED GROCERS, INC.

, a corporation, duly organized and existing under the laws of the State of Oregon does hereby certify and declare that a certain Mortgage, bearing date the 24th day of January, 1963, made and executed by OREGON FOOD STORES, INC.

the part of the first part therein, to UNITED GROCERS, INC.

the party of the second part therein and recorded in the office of the of the County of Klamath State of Oregon in book Vol. 216 of Mortgages on page 459 on the 10th day of April, 1963.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 8th day of May, 1974.

By *[Signature]* President

By *[Signature]* Secretary

STATE OF OREGON,

County of Clackamas } ss.  
before me appeared Fred C. Gast  
Lloyd Girod

On this 8th day of May, 1974, both to me personally known, who being

duly sworn, did say that he, the said Lloyd Girod is the President, and he, the said Fred C. Gast is the Secretary of United Grocers, Inc.

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and

and acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*[Signature]*  
Notary Public of Oregon  
My commission expires 10/18, 1977

SATISFACTION OF MORTGAGE CORPORATION

DOCKET NO.

TO

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED)

AFTER RECORDING RETURN TO

*Rich N. Mayfair  
2500 S. Goldfield Ave  
Commerce, CA 90040*

FEE \$ 2.00

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 10th day of MAY, 1974, at 2:09 o'clock P.M., and recorded in book M 74 on page 5812. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

County Clerk & Recorder.

By *[Signature]* Deputy.