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Vol. 74 Page 5815ASSIGNMENT OF CERTIFICATE OF SALE  
OF REAL PROPERTY

KNOW ALL MEN BY THESE PRESENTS, that for a valuable consideration, the receipt of which is hereby acknowledged, the undersigned, AMFAC MORTGAGE CORPORATION, an Oregon corporation, hereby assigns, sets over, and transfers to DONALD E. JOHNSON as Administrator of Veterans Affairs, an officer of the United States of America, and his successors in such office, as such, the within Certificate of Sale of Real Property dated March 20, 1974, and executed by J. M. BRITTON, Sheriff of Klamath County, Oregon, in connection with the execution sale in the case of Amfac Mortgage Corporation, Plaintiff, v. Herman Edward Sepeda, et al, Defendants, Klamath County Circuit Court No. 65-600.

DATED this 1st day of May 1974.

AMFAC MORTGAGE CORPORATION

By Jack M. Clist  
Jack M. Clist - Asst Vice PresidentBy Ellen L. Sundquist  
Ellen L. Sundquist - Asst Secretary

## STATE OF OREGON,

County of Multnomah  
before me appeared Jack M. Clist  
Ellen L. Sundquistss. On this 1st day of May, 1974,  
and both to me personally known, who being

duly sworn, did say that he, the said Jack M. Clist is the Asst Vice President, and the said Ellen L. Sundquist is the Assistant Secretary of AMFAC MORTGAGE CORPORATION the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Jack M. Clist and Ellen L. Sundquist acknowledge said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Carol H. Hylleberg  
Notary Public for Oregon.  
My Commission expires March 24, 1978

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of VETERANS ADMINISTRATION  
this 10th day of MAY A.D. 1974 at 2:09 o'clock PM, and  
duly recorded in Vol. 1174 of DEEDS on Page 5815

FEE \$ 2.00

Wm D. MILNE, County Clerk

By Handwritten Signature