77526· Sepeda

RAMAR

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A Form 26-6435 (December 1972)

owietged, does hereby grant, bargain, sell, and convey unto- dminiatrator of Veternar Affairs, an Officer of the United States of America, whose address is Veternar Administration, hington 25. D. C., hereinafter referred to as Grante, and his auccessors in such office, as such, and his or their assigns forever, ollowing-described real property, situate in the County ofKlamath	corporation of the State of OREGON	, hereinafter referred to as Grantor, in consideration of the sum of dollars (\$ 13.250.00), the receipt whereof is hereby	
dministrator of Veteran's Affairs, an Officer of the United States of America, whose address is Veterans Administration, hispiton 25, D. C. hereinafter referred to as Granter, and his successors in such office, as such, and his or their assigns forever, following-described real property, situate in the County of Klamarth	and loss borehy great bargain sell and convey unto		
Deginning at a point on the Northerly line of Tract 9, Subdivision of Tracts 25 to 32 inclusive, of Altamont Ranch Tracts, a platted subdivision in Klamath County, Oregon, which point of beginning is North 87°58' West from the Northeasterly corner of said Tract 9, a distance of 56.77 feet; thence South 1°00' East a distance of 15½, 36 feet to a point which is North 86°20' Mest 4½, 0 feet and Morth 1°40' West, 12.06 feet from the Southeasterly corner of said Tract 9; thence North 86°40' West along an existing fence line to the North-easterly right of way line of the Great Northern Railroad; thence North 47°57' West along said right of way line to the Westerly line of said Tract 9; thence North 97°58' Feat along said right of way line to the Westerly line of Tract 9 to the Northerstyl ine of said Tract; thence South 87°58' Fast along the Northerly line of said Tract, to the point of beginning EXCEPT the East 10 feet, heretofore conveyed by Deed Book 291 at pages 77, 79, and 132, Deed Records of Klamath County, Oregon. [Grantor also assigns and transfers to grantee herein all of said granter's claims and notes, and the judgment, if any, thereforesenting the indebtedness herefore secured by liens on the property hereinabove described and which liens were heretofor to the more secured by liens on the property hereinabove described and which liens were heretofore received. Said judgment was entered, 192. in cause Na	Administrator of Veterans' Affairs, an Officer	of the United States of America, whose address is Veterans Administration, antee, and his successors in such office, as such, and his or their assigns forever,	
of Tracts 25 to 32 inclusive, of Altomont Ranch Tracts, a platted subdivision in Klamath County, Oregon, which point of beginning is North 87°58! West from the Northeasterly corner of said Tract 9, a distance of 55.77 feet; thence South 1°00! Fast a distance of 454,36 feet to a point which is North 88°20! West 44.0 feet and North 1°40! West, 12.06 feet from the Southeasterly corner of said Tract 9; thence North 88°40! West along an existing fence line to the North-casterly right of way line of the Great Northern Railroad; thence North 7°57! West along said right of way line to the Westerly line of said Tract 9; Thence North 0°06! West along said Westerly line of Tract 9 to the Northwesterly corner of said Tract; thence South 8°55! East along the Northwesterly corner of said Tract, to the point of beginning EXCEPT the East 10 feet, heretofore conveyed by Deed Book 291 at pages 77, 79, and 132, Deed Records of Klamath County, Oregon. [Grantor also assigns and transfers to grantee herein all of said grantor's claims and notes, and the judgment, if any, there received. Said judgment was entered	The portion of Tract 9, Su of ALTAMONT RANCH TRACTS,	abdivision of Tracts 25 to 32 inclusive more particularly described as follows:	
Grantor also assigns and transfers to grantee herein all of said grantor's claims and notes, and the judgment, if any, thereconsecuting the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore reclosed. Said judgment was entered	of Tracts 25 to 32 inclusion subdivision in Klamath Country 87°58' West from the distance of 56.77 feet; the feet to a point which is Mest, 12.06 feet from the thence North 88°46' West a feasterly right of way line North 47°57' West along so of said Tract 9; Thence North 88°58' Fast along the North Baginning EXCEPT the First	ive, of Altamont Ranch Tracts, a platted inty; Oregon, which point of beginning is a Northeasterly corner of said Tract 9, a hence South 1°40! East a distance of 454.36 North 88°20! West 44.0 feet and North 1°40! Southeasterly corner of said Tract 9; and an existing fence line to the Norther of the Great Northern Railroad; thence hid right of way line to the Westerly line of the O°06! West along said Westerly line sterly corner of said Tract; thence South therly line of said Tract, to the point of 10 feet, heretofore conveyed by Deed Book	
reclosed. Said judgment was entered	리마를 돌름을록 됐지요. 이렇다	회문의 회사 발생들이 얼마나 나는 그들은 그리고 있다면 하셨다.	
To Have and To Hold the same to the said grantee and the successors in such office, as such, of grantee, and his or their assignered. And the said granter does covenant with the said grantee and grantee's successors and assigns forever, that it will, at successors shall, Warrant and Defend the said above-described property to the said grantee and grantee's successors and assignered, against the lawful claims and demands of all persons claiming by, through, or under the granter. In Witness Whereof, on the 21st day of March 1979, said granter has caused its corporation and soal to be affixed hereto and this instrument to be executed by its A55t Vice President and Assistant. Seem ry thereunto duly authorized by its board of directors, evidence whereof being found in EXHIBIT A below: (documents record to leave the said grantee and soal to be affixed hereto and this instrument to be executed by its A55t Vice President and Assistant. Seem ry thereunto duly authorized by its board of directors, evidence whereof being found in EXHIBIT A below: (documents record to leave the said county), such evidence being incorporated herein by reference the said county and the said grantee and grantee, and his or their assignments as successors and assigns forever, that it will, at will, and successors and assigns forever, that it will, as accessors and assigns for	ts estate, right, title, and interest, at law and equ	ity, therein and thereto.	
reme and seal to be affixed hereto and this instrument to be executed by its ASSI VICE. President and Assistance record ry thereunto duly authorized by its board of directors, evidence whereof being found in EXHIBIT A below: (documents record vol	its estate, right, title, and interest, at law and equal [Grantor also assigns and transfers to grant representing the indebtedness heretofore secured law and the second law and the se	ce herein all of said grantor's claims and notes, and the judgment, if any, thereon by liens on the property hereinabove described and which liens were heretofore	
By Ref M Ma Asst Vice - Preside	[Grantor also assigns and transfers to grant representing the indebtedness heretofore secured foreclosed. Said judgment was entered court of county, we To Have and To Hold the same to the said grantor does covenant wi its successors shall, Warrant and Defend the said forever, against the lawful claims and demands of	ee herein all of said granter's claims and notes, and the judgment, if any, thereon by liens on the property hereinabove described and which liens were heretofore	
	[Grantor also assigns and transfers to grant representing the indebtedness heretofore secured foreclosed. Said judgment was entered court of county, we to the said grantor does covenant witten successors shall, Warrant and Defend the said forever, against the lawful claims and demands of the witten said to be affixed hereto and this instrumant and seal to be affixed hereto and this instrumant and seal to be affixed hereto and this instrumant and seal to be affixed hereto and this instrumant and seal to be affixed hereto and this instrumant.	ce herein all of said grantor's claims and notes, and the judgment, if any, thereon by liens on the property hereinabove described and which liens were heretofore	
	[Grantor also assigns and transfers to grant epresenting the indebtedness heretofore secured loreclosed. Said judgment was entered county of count	ce herein all of said grantor's claims and notes, and the judgment, if any, thereon by liens on the property hereinabove described and which liens were heretofore, 19, in cause No	
·ny Allen L. Sundquist Assistant Secrete	[Grantor also assigns and transfers to grant representing the indebtedness heretofore secured foreclosed. Said judgment was entered court of county, we to have and To Hold the same to the said grantor does covenant with successors shall, Warrant and Defend the said forever, against the lawful claims and demands of IN WITNESS WHEREOF, on the 21.5.t	ce herein all of said grantor's claims and notes, and the judgment, if any, thereon by liens on the property hereinabove described and which liens were heretofore	

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TATE OF OREGON,		
OUNTY OF	88:	
Before me appearedJack M	Clist and El	len L. Sundauist
th to me personally known, who being	RYGXXXIII, did Fax that they are the President	and the Secretary, respectively, of
at the seal affixed to said instrument i	the corporate seal of said Corporation, and the	at the said instrument was signed and so
behalf of the said corporation by authed of said corporation.	rity of its board of directors, and each acknow	edged said instrument to be the free act
	unto set my hand and affixed my official seal, th	8 21st day of March 19.
y commission expires 7-9-7;	· E. lon	Notary Public for Orego
		Notary Public for Orego
HIS IS TO CERTIFY That	ЕХНІВІТ А	
1. I, the undersigned, am/Secretary	fANFAG_MORTGAGE_CORPORATION the execution hereof, executed and delivered	N, being the s
Administrate	of Veterans' Affairs a dood dated 21st	day of March so
ho executed said deed on behalf of said	and Ellen corporation, as Asst Vice President and	Assistant Contact
the difference and same the d	iy elected, qualified, and arting ASSC vice	President and ASST C-
16th day of Februar	ring been so elected at a meeting of the board	of directors of said corporation held on
3. Said officers who executed said dec	were duly authorized to execute it on behalf of	said corneration by vietus of
resolution of the board of directors)	aly adopted on the 2nd day of Januar	Y, 19. / 3.
4. I have custody of, have examined	ald records and know the above to be riving.	
[CORPORATE SEAL]	(1/2 ~	ine Lament
Note to Reconner, The following notes are n	ASSISTAN	t Secretary
		Sanata Managamatan and Na
described land is situated, fill bi (c) Draw line through inapplicable at	more it inapplicable. less evidence afforded by Exhibit A bas been recorded prey be at (1) and strike out underscored words PRECEDING ement (2, 2) of Exhibit A.	inusity. It previously from ded in county where her
nois B. PRINT, TYPEWRITE, OR STAMP ,	mes of persons executing this instrument; also names of	witnesses and notary public immediately undern
n de la companya di Mariana di Arabana di Ar Panggarana di Arabana d		
	그리 말을 받는 있다. 를 다는 보였다	建物 化基基基化 医二氏性肠囊样的
		医重阿加口氏直肠 加震形式医影
	요한 환경상원 시작 그렇게	
	and the second s	
		in de la filonomia de la companya d Na companya de la co
		기는 젊은 일을 다 하는데
		그렇게 얼마한 눈물이 됐는데 하다.
	료 회장의 당시 아무는 그 통회도 그를 되었다.	오염병 (1) 그런 하시는 하는 가능이
		- 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10
		nesy .
		in Sign
SPECIAL LANTY 1	요요 레스토를 본 플러닝 됐다.	Saal of County (Mixed. TIME County Clerk. Recorder of Courtymees. Inspet.
Ž Z		
WARRANTY DEED TO	STATE OF OREGON. COUNTY OF MANATH. I certify that the within instrument was received or record on the 20th day of May. N. D. 19 7 Hat \$302 oclock P. M. and recorded now have \$512 oclock P. M. and recorded now have \$511. Record of Deads of said County.	Witness my hand and seal of County ufficed. W. J. TIME County Cir. Recorder of County Cir. Recorder of County Cir. Recorder of County Cir. Recorder of County Cir. Reput Cir. County Cir. Reput Cir. Salliam J. O'Keefe, Attorney
		Witness my har W. W. THE STACE THEN TO: WILLIAM J.
	TATE OF O COUNTY I certify that r record on th D 19 That book X 74 said County.	Witness my
		E N N A EE