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OREGON

KNOW ALL MEN BY THESE PRESENTS, That AMFAC MORTGAGE CORPORATION

a corporation of the State of OREGON, hereinafter referred to as Grantor, in consideration of the sum of
dollars (\$ 13,250.00), the receipt whereof is hereby
acknowledged, does hereby grant, bargain, sell, and convey unto

as Administrator of Veterans' Affairs, an Officer of the United States of America, whose address is Veterans Administration,
Washington 25, D. C., hereinafter referred to as Grantee, and his successors in such office, as such, and his or their assigns forever,
the following-described real property, situate in the County of Klamath, Oregon, to wit:

The portion of Tract 9, Subdivision of Tracts 25 to 32 inclusive
of ALTAMONT RANCH TRACTS, more particularly described as follows:

Beginning at a point on the Northerly line of Tract 9, Subdivision
of Tracts 25 to 32 inclusive, of Altamont Ranch Tracts, a platted
subdivision in Klamath County, Oregon, which point of beginning is
North 87°58' West from the Northeasterly corner of said Tract 9, a
distance of 56.77 feet; thence South 1°40' East a distance of 454.36
feet to a point which is North 88°20' West 44.0 feet and North 1°40'
West, 12.06 feet from the Southeasterly corner of said Tract 9;
thence North 88°46' West along an existing fence line to the North-
easterly right of way line of the Great Northern Railroad; thence
North 47°57' West along said right of way line to the Westerly line
of said Tract 9; Thence North 0°06' West along said Westerly line
of Tract 9 to the Northwesterly corner of said Tract; thence South
87°58' East along the Northerly line of said Tract, to the point of
beginning EXCEPT the East 10 feet, heretofore conveyed by Deed Book
291 at pages 77, 79, and 132, Deed Records of Klamath County, Oregon.

Together with the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining; and also all
its estate, right, title, and interest, at law and equity, therein and thereto.

[Grantor also assigns and transfers to grantee herein all of said grantor's claims and notes, and the judgment, if any, thereon
representing the indebtedness heretofore secured by liens on the property hereinabove described and which liens were heretofore
foreclosed. Said judgment was entered _____, 19____, in cause No. _____ in the _____
court of _____ county, vol. _____, page _____ of the minutes.]

TO HAVE AND TO HOLD the same to the said grantee and the successors in such office, as such, of grantee, and his or their assigns
forever. And the said grantor does covenant with the said grantee and grantee's successors and assigns forever, that it will, and
its successors shall, WARRANT AND DEFEND the said above-described property to the said grantee and grantee's successors and assigns
forever, against the lawful claims and demands of all persons claiming by, through, or under the grantor.

IN WITNESS WHEREOF, on the 21st day of March, 1974, said grantor has caused its corporate
name and seal to be affixed hereto and this instrument to be executed by its Asst. Vice President and Assistant Secretary
thereunto duly authorized by its board of directors, evidence whereof being found in EXHIBIT A below (documents recorded
in vol. _____ at p. _____ of the _____ records of said county), such evidence being incorporated herein by reference.

AMFAC MORTGAGE CORPORATION

IN THE PRESENCE OF:

By *Jack M. Glist* Asst. Vice President
Jack M. Glist

By *Ellen L. Sundquist* Assistant Secretary
Ellen L. Sundquist

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STATE OF OREGON,
COUNTY OF MULTNOMAH

Before me appeared Jack M. Clist and Ellen L. Sundquist both to me personally known, who being duly sworn, did say that they are the President and the Secretary, respectively, of ANFAC MORTGAGE CORPORATION, the within-named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of the said corporation by authority of its board of directors, and each acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal, this 21st day of March, 1974.

My commission expires 7-9-77. E. Leander Rosenthal
Notary Public for Oregon.

EXHIBIT A

THIS IS TO CERTIFY That:
1. I, the undersigned, am Secretary of ANFAC MORTGAGE CORPORATION, being the same corporation which, contemporaneously with the execution hereof, executed and delivered to Administrator of Veterans' Affairs, a deed dated 21st day of March, 1974.
2. Jack M. Clist and Ellen L. Sundquist who executed said deed on behalf of said corporation, as Asst. Vice President and Assistant Secretary thereof, were at the time they executed the same the duly elected, qualified, and acting Asst. Vice President and Asst. Secretary, respectively, of said corporation, having been so elected at a meeting of the board of directors of said corporation held on the 10th day of February, 1973.

3. Said officers who executed said deed were duly authorized to execute it on behalf of said corporation by virtue of—
(a resolution of the board of directors) duly adopted on the 2nd day of January, 1973.

4. I have custody of, have examined said records and know the above to be true.
[CORPORATE SEAL] Kristine Lomas
Assistant Secretary

NOTE TO RECORDER.—The following notes are not part of this instrument and are not to be recorded.
NOTE A. (a) Delete paragraph 1 before signing if inapplicable.
(b) Delete words in parentheses (2) unless evidence afforded by Exhibit A has been recorded previously. If previously recorded in county where hereinafter described land is situated, fill blanks at (1) and strike out underscored words PRECEDING (2) and all of Exhibit A.
(c) Draw line through inapplicable statement (1) (2) of Exhibit A.
*NOTE B. PRINT, TYPEWRITE, OR STAMP names of persons executing this instrument; also names of witnesses and notary public immediately underneath such signature.

SPECIAL
WARRANTY DEED

TO
ADMINISTRATOR OF VETERANS' AFFAIRS

STATE OF OREGON,
COUNTY OF MULTNOMAH

I certify that the within instrument was received for record on the 10th day of May, A. D. 1974 at 3:02 o'clock P. M. and recorded in Book 74 on page 5817. Record of Deeds of said County.
Witness my hand and seal of County office.

By [Signature]
County Clerk,
Recorder of Conveyances.

RETURN TO:
William J. O'Keefe, Attorney
[Address]