	$\frac{\gamma v}{Vol \frac{12}{2} - \frac{5}{723}} = \frac{6155}{0R 11434}$	
	UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Oregon State Office P. O. Box 2965 (729 N.E. Oregon Street) Portland, Oregon 97208 Your Ref: File 48204	
	DECISION RIGHT-OF-WAY GRANTED	
T. BIL	Details of Grant Serial number of grant OR 11434	
11/16 12 in F	Name of grantee	
	Date filed January 30, 1974 Permitted use by grantee Material Site	A LAND AND AND AND AND AND AND AND AND AND
	Authority for grant Act of Aug. 27, 1958 (72 Stat. 885 et seq.; 23 U.S.C. 107 & 317) Regulations applicable to grant 43 CFR 2800 and 2820	
	Date of grant 2322 and 2324 Date of grant	
	 Index all lines of the undersigned pursuant to Order No. 701 of the side of the undersigned pursuant to Order No. 701 of the undersigned pursuant to Order No. 701 of the Director, Bureau of Land Management; dated Univ 23; 1964. (29 F.R. 10526); as ided amended, a right-of-way, the details of which are shown above, is hereby granted subject to the following terms and conditions: coll optime statement and part of the optime of the grant. In a conduct of the circular(s) specified above. If optime with a conduct of the second made a part hereof, and identified as Exhibit "B". Compliance with the terms and conditions as specified in the Pesticides Control Stipulations, Form 050 2800-14, attached to and made a part hereof, and identified as Exhibit "C"; and other stipulations. Compliance with the terms and conditions as specified in the Pesticides Control Stipulations, Form 050 2800-14, attached to and made a part hereof, and identified as Exhibit "C"; and other stipulations. Enclosures: Exhibit "A" = Map Exhibit "B". 	
	Exhibit "C" - 050 2000-14 Grig Case Fils Dupl. Orig Grantee	

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THE REPORT OF THE PARTY OF THE · · · 8.3043 "CP O 6155 Vol. Pogo -030-2855 12 (5/72) (Rotherly 060-2234-5) Contain the second P NENTE RO 2320 (943.1) UNITED STATES DEPARTMENT OF THE INTERIOR BURGAU OF LAND MANAGEMENT Oregun State Office 8.61 S. I. YAM 2. 0. 80x 2965 (729 N.S. Oregon Screet) Your Ref. File 48204 Poteland, Oregon 97208 Reacty-61y Section Signath Falls- 1. Sauce 12 1 23 rearight DECISION 115REGRIT-OF-WAY CRANTED Veretly of Grant 4 all a class a considered by reducing laters? COND TO. θειας ως θαέχου, ος από ενταυξή ίας βαφαιτοακός ος άεσταφ**οιτατί**κα, contractions matched and paralle gets ла. • н manipula generaliti innan, M. - - - - - anolitanairean galt Burkey Systems, "A" ÷, 1 n . . nggan ganganaka monit within the Act of Acol 27, 1993 (77 Stor, 881 at stor.) ه د خد به به به بر بن 学们的"含白蜂上"的"无外"的 6.156 WERE STRATES AND A MARKED STRATES * ** P**** OREGON STATE OF COUNTYOF mere is when not strikes MULTNOMAH Seaman Seconda I, <u>Champ Ci Vaughan, Jr. 1996</u>, a notary public in and for the said County and State, do hereby certify that on this the <u>13th</u> day of <u>to to be personally well known and known by me to be the Acting Chief Branch of Lands</u> <u>& Minerald Operations</u> (Bureau of Land Management, and acknowledged, that the foregoing instrument bearing date of <u>minimary and acknowledged</u>, that the executed by him in his official capacity and by authority in him vested by law, for every discrete in each described and set forth) and acknow-101 432 1 for the purpose and intents in said instrument described and set forth; and acknowledged the same to be his free act and deed as <u>Acting Chief</u>, Branch of Lands & Mingrals Operations, Orogon State officBureau of Land Management. one, Croson State gliceurent of Land Paragement, and Scheligson Jeg Bones one of before a (-WIBI-COO For fire Sonthroose hi B' Sididx a Strikinet be dony Stat Witness by hand and seal this order of the sector day of markey. 1974 we have adden a wettings is instituted for smart will allow consti-Change stin the or bodeston, 01-0085-020 stalling tales there and (SEAL) CLARKER (SEAL) Notary Public for __ OREGON Residing at _____ Portland, Oregon 1 :65.680.200 BLANNS . Letteric - stab Letteric - stab March 1977 My Commission expires_ 21-00-2 020 - "5" 31310F3 0111 6580 + .3170 Dir. . Diln. - Grantee N.S.TR *



DRG. NO. 10C-49-3

1, J. B. Boyd, P.E., state that I am the Right of Way Engineer for the Oregon State Department of Transportation, Highway Division, hereinatter designated the "applicant"; that no survey of the material source has been made; that the information represented on this map is in accordance with the official maps on file in the Bureau of Land Management official maps on file in the Bureau of Land Management official maps on file of my knewledge the sections. I hereby certify that to the best of my knewledge the information on the application map as to the subdivisions appled for was taken from the exact duplicate of the Land Office official maps; and that this map has been prepared to be filed for the approval of the Secretary of the Interior in order that the applicant may obtain the benefits of Section 317, Public Law 85-767 (72 Stat, 885-916) approved August 27, 1958.

DEPARTMENT OF TRANSPORTATION, Highway Division

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B. Boyd, P.E., Right of Way Engineer Attest

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