

A-24431

89030

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## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 151162...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Hankins Farms, Inc., a corporation; Lloyd L. Hankins and Iola W. Hankins, husband and wife; and LaVerne L. Hankins and Christine Hankins, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated April 2, 19 73, and recorded as instrument No. 74995 in Book M-73 of Mortgages on page 3976, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 11 East of the Willamette Meridian  
Section 17: SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 22nd day of April, 19 74.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

By [Signature]  
Assistant Secretary Assistant Vice President

STATE OF WASHINGTON }  
COUNTY OF SPOKANE } ss.

On this 22nd day of April, 19 74, before me, a notary public in and for the above named county and state, personally appeared [Signature] to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF OREGON }  
County of KLAMATH } ss.

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I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 17th day of May, A.D. 19 74, at 2:00 o'clock and 20 minutes, P.M., at the request of KLAMATH CO TITLE CO, and recorded as instrument No. 89030 in Book 74 of Mortgages on page 6204.

W. D. NILES

Mail to Federal Land Bank  
P.O. Box 148 - City  
Ft. Federal Land Bank  
F.L.B. F3-53a (Rev. 7-72)

County CLERK

By [Signature], Deputy.  
\$ 2.00