12-2.446.4 WARRANTY DEED 80083 GRANTOR: SUSAN JANE HARPER CONVEYS TO MORTGAGE BANCORPORATION, an Oregon Corporation Klamath all that real property situated in County, State of Oregon described as: LOTS 3A and 3B in Block 6 of RAILROAD ADDITION to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon. Grantor convenants that grantor is the owner of the above described property free of all encumbrances except easements, restrictions and reservations of Record and the Contract interest of Vastie Johnson and Rosie Lee Johnson as disclosed by the records of the County Assessor's office, Klamath County, Oregon. and that grantor will warrant and defend the same against all persons who may lawfully claim the same, except as shown above. The true and actual consideration for this transfer is \$ 4145.05 If grantor is a corporation, this has been signed by authority of the Board of Directors, with the seal of said corporation affixed. DATED: 5-16-74 Susan Jane Harper STATE OF OREGON, STATE OF OREGON, County of County of Lane
May 17 1974
Personally appeared the above named Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the Susan Jane Harper president and that the latter is the and asknowledged the foregoing instru-mentity be to her voluntary act and deed. secretary of ment to be in proBefore me

(OFFICIAL SEAL)

Notary Public for Oregon

annumission expires: and that the seal allixed to the loregoing instrument is the corporation, and that seid corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: Murch 21,1978 My commission expires: WARRANTY DEED STATE OF OREGON. County of KLAMATH Harper I certify that the within instrument was reretired for record on the 20th day of May ... 18 74, at 1; CO orclock P. M. and recorded in book M. 711 on page 6273 Mortgage Bancorporation No. 2830 Witness my hand and seal of County affixed MORTGAGE BANCORPORATION
P. O. Box 230
Salem, Oragon 97308 W. D. MILNE By Hazel Deast DEPUTY Phone 343-3151 A647-1000-6/73