

80084

ASSIGNMENT OF CONTRACT

Vol. 24 Page 6274

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,  
has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

MORTGAGE BANCORPORATION, an Oregon Corporation

his heirs, successors and assigns, all of the vendor's right, title and interest in and  
to that certain contract for the sale of real estate dated October 10, 19 70, between

SUSAN JANE HARPER

as seller and

VASTIE JOHNSON and ROSIE LEE JOHNSON

not

as buyer, which contract is recorded in the Deed\* Miscellaneous\* Records of Klamath County, Ore-  
gon, in book 80084 at page 6274 or as file number 80084, reel number 6274 (indicate  
which ) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest  
of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants  
and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate  
described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than  
\$ 6,630.05 with interest paid thereon to April 27, 19 74.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 4,145.05

~~However, the actual consideration consists of or includes other property or value given or promised which is~~  
part of the consideration (indicate which) <sup>①</sup>

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to  
mean and include the plural, the masculine shall include the feminine and the neuter and that generally all gram-  
matical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more  
individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a cor-  
poration, it has caused its corporate seal to be affixed hereunto, by its officers duly authorized thereunto by order  
of its board of directors.

DATED: May 16, 19 74

*Susan Jane Harper*  
Susan Jane Harper

(If executed by a corporation,  
affix corporate seal.)

STATE OF OREGON, )

County of Lane ) ss.  
May 17, 19 74

Personally appeared the above named  
Susan Jane Harper

and acknowledged the foregoing instru-  
ment to be her voluntary act and deed.

(OFFICIAL  
SEAL)

Before me:  
*[Signature]*  
Notary Public for Oregon  
My commission expires:  
March 21, 1978

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

Personally appeared \_\_\_\_\_, 19 \_\_\_\_\_

and \_\_\_\_\_ who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of \_\_\_\_\_

\_\_\_\_\_ a corporation,  
and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.  
Before me:

Notary Public for Oregon  
My commission expires:

(OFFICIAL  
SEAL)

Susan Jane Harper  
1059 East 25th  
Eugene, Oregon

GRANTOR'S NAME AND ADDRESS

Mortgage Bancorporation  
P.O. Box 230  
Salem, Oregon 97308

GRANTEE'S NAME AND ADDRESS

After recording return to:  
Mortgage Bancorporation  
P.O. Box 230  
Salem, Oregon 97308

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

Mortgage Bancorporation  
P.O. Box 230  
Salem, Oregon 97308

NAME, ADDRESS, ZIP

STATE OF OREGON, ) ss.

County of KLAMATH

I certify that the within instru-  
ment was received for record on the  
20th day of MAY, 19 74,  
at 1:00 o'clock P. M., and recorded  
in book M 74 on page 6274 or as  
file/reel number 89084  
Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

WM. D. MILNE

Recording Officer

FILE \$ 2.00 By *Harold Dray* Deputy