

A-24484

FORM No. 852, ASSIGNMENT OF REAL ESTATE CONTRACT by Vendor-Seller.

STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204

1-1-74

89085

ASSIGNMENT OF CONTRACT Vol. 74 Page 6275

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

REAL ESTATE LOAN FUND, OREG. LTD.

his heirs, successors and assigns, all of the vendor's right, title and interest in and

to that certain contract for the sale of real estate dated October 10, 19 70, between

SUSAN JANE HARPER

as seller and

VASTIE JOHNSON and ROSIE LEE JOHNSON

not

as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book 89085 at page 6275 or as file number 89085 (indicate which) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$ 6,630.05 with interest paid thereon to April 27, 19 74.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 4,145.05.

~~However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).~~
the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: May 16, 19 74

MORTGAGE BANCORPORATION

BY: W. E. Gardner Vice President
BY: Virginia A. McLaughlin Asst. Secretary

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of CLATSOP,

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:
(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires:

STATE OF OREGON, County of Marion, ss.
May 16, 19 74

Personally appeared Don E. Gardner and Virginia A. McLaughlin who, being duly sworn, each for himself and not one for the other, did say that the former is the vice president and that the latter is the asst. secretary of

Mortgage Bancorporation, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.
Before me:
Robert D. Wilson
Notary Public for Oregon
My commission expires: 1-9-78

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols 1, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

Mortgage Bancorporation
P.O. Box 230
Salem, Oregon 97308
GRANTOR'S NAME AND ADDRESS
Real Estate Loan Fund, Oreg. Ltd.

GRANTEE'S NAME AND ADDRESS
After recording return to:
Mortgage Bancorporation
P.O. Box 230
Salem, Oregon 97308
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Mortgage Bancorporation
P.O. Box 230
Salem, Oregon 97308
NAME, ADDRESS, ZIP

STATE OF OREGON,

County of CLATSOP, ss.

I certify that the within instrument was received for record on the 20 day of MAY, 19 74, at 11:00 o'clock PM, and recorded in book M 74 on page 6275 or as file/reel number 89085

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILLER

Recording Officer

FEE \$ 2.00

By Harold D. Jones Deputy

#2830