

83101

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WARRANTY DEED TO CREATE ESTATE OF THE ENTIRETY

This Indenture Witnesseth, THAT JOHN PEDERSEN and CORA PEDERSEN, husband and wife,

hereinafter known as grantors, for and in consideration of the sum of - - - - Ten and 00/100 - - - - Dollars, to paid, ha bargained and sold and by these presents do grant, bargain, sell and convey unto ANTONIO SANCHES YBARRA and MARIANA VEGA YBARRA, husband and wife, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 752 Block 117 MILLS ADDITION to the City of Klamath Falls, Klamath County, Oregon.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantees as an estate by the entirety. And the said grantors do hereby covenant, to and with the said grantees, and their assigns, that they are the owners, in fee simple of said premises; that they are free from all incumbrances,

and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, they ha vewhereunto set their hands and seal s this 18th day of November 19 65.

STATE OF OREGON, ss. *John Pedersen* (SEAL)
County of Klamath *Cora Pedersen* (SEAL)
(SEAL)

BE IT REMEMBERED, That on this 18th day of November A. D. 1965, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named JOHN PEDERSEN and CORA PEDERSEN, husband and wife,

who are known to me to be the identical persons described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

From Office of
GANONG, GANONG & GORDON
First Federal Building
Klamath Falls, Oregon

E. Wallace Boland
Notary Public for Oregon
My Commission Expires 5-19-69

RETURN TO FIRST FEDERAL SAVINGS & LOAN AFTER RECORDING
540 Main St.
Klamath Falls, Oregon 97601

STATE OF OREGON; COUNTY OF KLAMATH; ss.
Filed for record at request of FIRST FEDERAL SAVINGS & LOAN CO
this 21st day of May A. D., 19 74 at 9:01 o'clock A.M., and duly recorded in
Vol. M 74 of DEEDS on Page 6321

FFB \$ 2.00

WM. D. MILNE, County Clerk
By *Basil Dragal* Deputy