MALLER MARK MARKE AND THE TRACE SCIENCE Vol. <u>74</u> Page 6365 Vol. <u>747</u> Page 5823 891.42 88721 Right of Way Easement CALIFORNIA-PACIFIC UTILITIES COMPANY RECEIVED OF 197 a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned, 포 FRANK H. BROWN and ALICE O. BROWN his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and). \sim maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, values and appur-Ξ tances, over, under and upon a strip of land ... TEN. (10)..... feet in width, described as follows: A strip of land ten (10) feet in width parallel to and contiguous with the northerly boundary of Tract # 12 and # 11 of Block # 1 of the Shasta View Tracts, situated in the SW1 of the SW1 of Sec. 36, T38S, R9EWM, Klamath County, Oregon, and as filed on microfilm # 73, page 5940, Klamath County, Oregon TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors 35 day of IN WITNESS WHEREOF, we have hereunto set our hands and seals this , 19 74 Jank HB2000 (SEAL) WITNESSED BY: STATE OF Oregon Klamath COUNTY OF L. Reed Harris and Larry A. Gibbs On this day personally appeared before me to me known to be the individual9... described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as a free and voluntary act and deed, for the purposes therein mentioned. Given under my hand and official seal this 10th day of May, Sent & Delie Corear My Commission expires 10-25 FORM NO. 51 Return Galif-Vice Militers P.O. Bot 310 Klamath Talle Use. STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of California Pacific Utilities Co. Filed for record at request of _______ A. D., 19.74 at ______ o'clock __P___M., and dify recorded in this ______ day of ______ A. D., 19.74 at ______ record
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 WM. D. MILNE, County Clerk

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Deputy By Fee 2.00 STATE OF OREGON; COUNTY OF KLAMATH: 55. re-recorded to correct description Filed for resord at request of <u>CALIFORNIA PACIFIC UTILITIES</u> 16 Jan and a this 21st day of May A. D., 19 74 at 4;11 o'clock P M., and duly recorded in _____ on Page 6365 Vol. M 74 of DEFLS WM. D. MILNE, County Clerk By Hazel Lague Burney FEE \$ 2.00