Vol. My Page 6571

Vol. My Page 6571

Education Control of the Con KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto GEORGE J. MOORE and LOIS J. MOORE, Husband and Wife, as Tenants by the Entirety hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit: ADDITION TO \_, OF THE 2nd LOT\_\_13 NIMROD RIVER PARK as shown on map in official records of said county. SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state. To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is <u>\$\_1,702.00</u> In construing this deed the singular includes the plural as the circumstances may require. Done by the order of the grantor's board of directors with it's corporate seal affixed, 19.74 \_26th\_day of\_April THE BANK OF CALIFORNIA a National Danking Association, as\_Trus tee (Corporate Seal) Trust Oper.Officer STATE OF CALIFORNIA, COUNTY OF Los Angeles 19.74, before the undersigned, a Notary Public of said State, On April 26; H.R. Billings personally appeared\_ Vice Pres.& Trust Officer, and C.J. Featherston me to be the Asimina XXXXXXXXXX of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its bylaws or a resolution of its board of directors. eut M WITNESS my hand and official seal. Notary Public of Said State OFFICIAL SEAL

ANITA M. CHAVEZ

NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
SIGNIFYSISS MOMERING 25 Anita M. Chavez (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC) STATE OF OREGON ss. My Commission freing November 26, 1977 County of Klamath 1 certify that the within instrument was received for record on the 29th day of May Mr. & Mrs. George J. Moore <u>, 19 74</u> at 11;40 o'clock A.M., and recorded in 246 Raymond Avenue, Route 2 book M 7h on page 6571 Record of Deeds of said County. Elsinore, California 92330 Witness my hand and seal of County WHEN RECORDED MAIL TO THE BANK OF CALIFORNIA N.A. SUBDIVISION TRUST DEPT. County Clerk - Recorder FFE 3 2.00 845 SOUTH FIGUEROA STREET LOS ANGELES, CALIFORNIA 90017 Attn: Pat Nolan