

89335

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DEED

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto DAVID A. NILSON and JUDY A. NILSON, Husband and Wife as Tenants by the Entirety

hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

BLOCK 70, LOT 18 & 24, OF THE 5th ADDITION TO NIMROD RIVER PARK as shown on map in official records of said county.

SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state.

To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,990.00

In construing this deed the singular includes the plural as the circumstances may require.

Done by the order of the grantor's board of directors with it's corporate seal affixed, this 26th day of April, 1974.

(Corporate Seal)

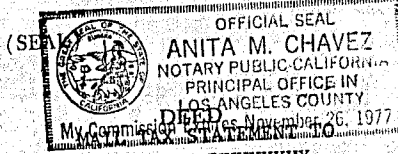
STATE OF CALIFORNIA,
COUNTY OF Los Angeles

On April 26, 1974,

before the undersigned, a Notary Public of said State, personally appeared H.R. Billings known to me to be the Vice Pres. & Trust Officer, and C.J. Featherston known to me to be the Trust Officer, and

me to be the persons who executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal,



Mr. & Mrs. David A. Nilson

1822 Suemark Place,

Vista, California 92083

WHEN RECORDED MAIL TO

THE BANK OF CALIFORNIA N.A.
SUBDIVISION TRUST DEPT.
845 SOUTH FIGUEROA STREET
LOS ANGELES, CALIFORNIA 90017
Attn: Pat Nolan

SEE \$ 2.00

THE BANK OF CALIFORNIA
a National Banking Association, as Trustee
H.R. Billings
Vice Pres. & Trust Officer
C.J. Featherston
Trust Oper. Officer

Notary Public of Said State

Anita M. Chavez

(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)

STATE OF OREGON ss.
County of Klamath

I certify that the within instrument was received for record on the 22th day of May, 1974, at

11:10 o'clock A.M., and recorded in book M 74 on page 6577

Record of Deeds of said County.

Witness my hand and seal of County affixed.

W. D. MILNE

County Clerk - Recorder

By Ragel Dray Deputy