

A-24505 89370 Vol. 74 Page 6611 Loan # 2-18-453-9  
10-21-40-0

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by LEWIS A. YORK & KATHRYN H. YORK, husband & wife,

securing the sum of \$ 12,800.00 and interest, dated July 27, 1964 and recorded July 31, 1964 in book 224 on page 633 Auditor File # of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 28th day of May A. D. 19 74, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

*James I. Melton*  
Vice President  
Attest: *R. E. Roe*  
Assistant Secretary

STATE OF OREGON, ss.  
COUNTY OF MULTNOMAH,  
On this 28th day of May

JAMES I. MELTON & R. E. ROE

A. D. 19 74 before me appeared to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*City of Equitable, 512  
P.O. Box 1750  
City*

My commission expires April 3, 1976

*Notary Seal*  
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM 1-415 (2-64)

STATE OF OREGON, COUNTY OF KLAMATH, ss.  
KLAMATH COUNTY TITLE CO

Filed for record at request of this 30th day of May A. D. 1974 at 10:47 o'clock A.M., and duly recorded in Vol. 74 of MORTGAGES on Page 6611

Fee \$ 2.00

WM. D. MILNE, County Clerk  
By *Hazel Drayton* Deputy