

89372

STATE OF OREGON Vol. 74 Page 6613
COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN A. & VIRGINIA M. SCHUBERT
of 2527 Bixbee Street, Klamath Falls, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
a unnamed spring

a tributary of Klamath Lake for the purpose of
domestic use of one family and use in restaurant and service station

under Permit No. 35073 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from September 18, 1970

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.02 cubic foot per second, being 0.01 cubic foot per second for domestic and 0.01
cubic foot per second for restaurant and service station

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 25, T. 37 S., R. 8 E., W. M.
North 30 degrees West 1010 feet from meander corner of meander of Upper Klamath Lake
which is common to Section 25, T. 37 S., R. 8 E., and Section 30, T. 37 S., R. 9 E.,*

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 25
T. 37 S., R. 8 E., W. M.

* W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed
this date. May 15, 1974

Chas. A. Kala

State Engineer

Recorded in State Record of Water Right Certificates, Volume 32, page 40194

6613-A
CERTIFICATE OF
WATER RIGHT

STATE OF OREGON
to

STATE OF OREGON, } ss.
County of WASH.

I CERTIFY, that the within was received
and duly recorded by me in Volume 1774
of Record of Water Right Certificates, at
page 6613 on the 30th day
of MAY, 1974.

W. D. YOUNG
County Clerk

By Hazel Enayie Deputy
FEE \$ 1.50