

89723

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STEVENS-HESS LAW PUB. CO., PORTLAND, ORE.

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM ERICKSON, SR.

, hereinafter called grantor,
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
ALAN M. LEE

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

an undivided one-half interest in: W 1/2 of SE 1/4 SW 1/4 and W 1/2 of
SW 1/4 in section 2, Township 34 South, Range 7-1/2 East of the Willamette
Meridian, Klamath County, Oregon

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,00

However, the actual consideration consists of or includes other property or value given or promised which is
the whole consideration (indicate which) part of the

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 22 day of April, 1974

William Erickson, Sr.

STATE OF OREGON, County of Klamath
Personally appeared the above named

April 22, 1974
William Erickson, Sr.

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon
My commission expires

Phyllis M. Douda
Phyllis M. Douda
Notary Public for Oregon
My commission expires 1/16/76

NOTE—The sentence between the symbols (), if not applicable, should be deleted. See OES 93.030.

Bargain and Sale Deed

TO

No.

SMITH & LEE
210-11-14

1-3

AFTER RECORDING RETURN TO

(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$2.00

STATE OF OREGON

County of KLAMATH

I certify that the within instru-
ment was received for record on the
10th day of June, 1974,
at 11:32 o'clock A.M., and recorded
in book M-74 on page 7075 or as
filing fee number 89723. Rec-
ord of Deeds of said County.

Witness my hand and seal of
County affixed.

WM D. MILNE
COUNTY CLERK

Title

By *Hazel Drayton* Deputy