| 89755   | Vol. 724 Page 71.1.9<br>STATE OF OREGON,<br>County of Klamath } ss.   |                                       |  |   |
|---|---|---------------------------------------|--|---|
| FIRSTBANK MORTGAGE CORPORATION  | Filed for record at request of:<br>TRANSAMERICA TITLE INS. CO   |                                       |  | ich Figwir - ichnicite - Altainn i - A  |
| SECURITIES BUILDING<br>SEATTLE, WASHINGTON 98101  | on this 10th day of JUNE A. D., 19 74<br>at 3;31 o'clock P M. and duly<br>recorded in Vol. M 74 of MORTGACES<br>Page 7119<br>WM. D. MILNE, County Clerk |                                       |  |   |
| 3-6574  | By Arcard Arca C  |                                       |  |   |
| / 18521   |   |                                       |  |   |
| ASSIGNMENT OF D   | EED OF TRUST  |                                       |  |   |
| For Value Received, FIRSTBANK MORTGAGE CORPOR   | <b>ATION</b> , a Washington corporation, as Beneficiary,  | and the                               | and the states of the second sec |   |
| hereby grants, conveys, assigns and transfers to<br>SEATTLE-FIRST NATIONAL BANK                 |   |                                       | فالمنار والمتكار والمتحد والمحد والمحد   | The second s      |
| whose address is 1001 Fourth Avenue, Seattle, Wa  |   |                                       |  |   |
| all beneficial interest under that certain Deed of Trust, d                                     |   |                                       |  | Land Marine Lands 1.  |
| executed by DELL JOSEPH HARVEY and WILMA L.<br>Grantor, to TRANSAMERICA TITLE INSURANCE CO      |   |                                       |  | In 1 1999 7 I weigeland in anteinassingen.  |
|   | h 6th , 19 <sup>14</sup> ,  |                                       |  |   |
| Oregon  | , under Auditor's File No. 80012 ,  | 1 Juli                                |  |   |
| Records of Klamath County, Washington, t<br>ferred to, the money due and to become due thereon. | ogether with note or notes therein described or re-   |                                       |  |   |
| ferred to, the money due and to become due thereon, under said Deed of Trust.                   | where and the rest of a contraction of the accord   |                                       |  |   |
| Dated June 7 , 19 74 .  |   | <b>T</b> ivite L                      |  |   |
|   | FIRSTBANK MORTGAGE CORPORATION  | i i i i i i i i i i i i i i i i i i i | مام الم الم الم الم الم الم الم الم الم  | a the second      |
|   | By: Cilli Kesele<br>Assistant Secretary   |                                       |  |   |
|   |   |                                       |  |   |
| STATE OF WASHINGTON   |   | 1<br>1                                | L. Marine Martine Marine Marine La   | 1. 1  |
| COUNTY OF KING<br>On this 7th day of Jun-   | , 1974, before me personally appeared   | -                                     | <u>مى ئەمەر بەر بەر بەر بەر بەر بەر بەر بەر بەر ب</u>  | TIMES   |
| 집에는 문화 것을 물었을 것 않을 것을 하는 것을 것 같다.   | en to be the Assistant Secretary of the   |                                       |  |   |
| corporation that executed the within and foregoing instr  | 이 집에 가지 않는 것을 많은 것 같아요. 이 이 것을 많이 많이 했다.  |                                       | and the second   |   |
| free and voluntary act and deed of said corporation, for t                                      | 이들 때 말을 빼는 것 같아. 그렇지 않는 것 같은 물건이 같아?  |                                       |  | THE DESIGNATION TO MEMORY AND THE   |
| stated that he was authorized to execute said instrument said corporation.                      |   |                                       |  |   |
|   | d and affized my official seal the day and year first   |                                       |  | and a second second<br>I |
| above written.  | -b. BB-b.   |                                       |  | TRACTOR   |
| 00 453 Rev, 5/71<br>W   | stary Public in and for the State of ashington, residing at Seattle.  |                                       |  |   |