

89782

Vol. M-74 Page 7155

## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises:

Lot 2C Block 7, also known as the South half of the East half of Lot 2, Block 7.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this 22nd day of June, 19 74

KLAMATH LAND AND TIMBER CO.

BY

President

BY

Assistant Secretary

STATE OF CALIFORNIA )

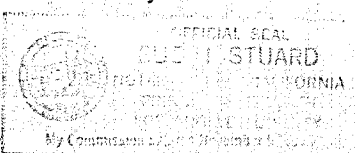
) SS.

CITY AND COUNTY OF LOS ANGELES )

On this 22nd day of June, 19 74, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and Jonelle Smith, known to me to be the President and Assistant Secretary respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.

Joe M. Stuard  
Notary Public



MOORE

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of COMPUTER CREDIT CONTROL

this 11th day of June, A.D. 19 74 at 9:29 o'clock A. M., and duly recorded in Vol. M-74 of Mortgages on Page 7155

Fee \$2.00

WM. D. MILNE, County Clerk

By Hazel Hazal Deputy