

1967

KNOW ALL MEN BY THESE PRESENTS, That DON LAKINGS

hereinafter called grantor,
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
BOBBIE LAKINGS and GWENDOLYN ANN CULLUM

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

Government Lot 8 of Section 8, Township 35 South,
Range 7 East of the Willamette Meridian.

SUBJECT TO: Rights of the public in and to any portion
of said premises lying within the limits of roads and
highways; Easements and rights of way of record and
those apparent upon the land, if any.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$2,000.00

However, the actual consideration consists of or includes other property or value given or promised which is
part of the consideration (indicate which)

In construing this deed the singular includes the plural as the circumstances may require.
Witness grantor's hand this 21 day of January, 1974

DON LAKINGS

STATE OF OREGON, County of Klamath) ss.
Personally appeared the above named DON LAKINGS

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: Jonathan T. Harwood
Notary Public for Oregon
My commission expires 11-15-75

NOTE—The sentence between the symbols (), if not applicable, should be deleted. See ORS 93.030.

Bargain and Sale Deed

TO

AFTER RECORDING RETURN TO

Greengrass Enterprises, Inc.
PO Box 389
Chiloquin, Ore 97629

(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FEE \$ 2.00

STATE OF OREGON

County of KLAMATH

I certify that the within instru-
ment was received for record on the
18 day of JUNE, 1974
at 12:26 o'clock P.M., and recorded
in book M 74 on page 7504 or as
file number 90081, Record of
Deeds of said County.

Witness my hand and seal of
County affixed

By W. D. MILNE

COUNTY CLERK

By Angel Bryant Deputy
Title