

A-24584

90092

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## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 144542)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Ronald V. Ketcham and Madeline M. Ketcham, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated July 12, 1971, and recorded as instrument No. 54512 in Book M-71 of Mortgages on page 7618, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land situated in the N $\frac{1}{2}$  NE $\frac{1}{4}$  of Section 19, T39S, R11EWM, Klamath County, Oregon, more particularly described as follows:

Beginning at the north one-fourth corner of said Section 19; thence S00°14'04"W 1326.94 feet to the southwest corner of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 19; thence N89°47'39"E 1327.44 feet to the southeast corner of the NW $\frac{1}{4}$  NE $\frac{1}{4}$  of said Section 19; thence N50°13'50"E 289.93 feet to the southwesterly right-of-way line of the County Road; thence following said line: northwesterly along the arc of a curve to the right (central angle=30°53'45" and radius=670 feet) 361.29 feet; thence N10°07'20"W 623.01 feet; thence northerly along the arc of a curve to the right (central angle=09°01'22" and radius=1310 feet) 206.30 feet to the north line of said Section 19; thence S89°49'58"W along the north line of said Section 19 1261.18 feet to the point of beginning, containing 41.71 acres, more or less.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 9th day of May, 1974.

Attest:

*Al Haslebach*  
Al Haslebach  
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE  
By *Herb Spencer*  
Herb Spencer  
Assistant Vice President

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this 9th day of May, 1974, before me, a notary public in and for the above named county and state, personally appeared *Herb Spencer*, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

*E. R. R.*  
Notary Public, residing at Spokane.

STATE OF OREGON, } ss.  
County of Klamath.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 18th day of JUNE, A.D. 1974, at 3:00 o'clock and 31 minutes, P.M., at the request of Klamath County Title Co., and recorded as instrument No. 90092 in Book M-71 of Mortgages on page 7618.

WM. D. MILNE COUNTY CLERK

Mail to

County CLERK

By *Harold D. Dugan*, Deputy.

Ret: Town & Country Mtg - 928 Klamath Ave - City