

(DESCRIPTION CONTINUED)

13.40

11.7

2.

7860 SE4SW4 a distance of 239 feet to the center line of said irrigation ditch; thence Easterly along, said center line to the point of beginning.

PARCEL II: That part of the E½E½ of Section 32 and part of the W½SW½ of Section 33, Township 40 South, Range 12 East, W.M., described as beginning at the Southwest corner of the E½SE¼ of Section 32, Township 40 South, Range 12 East, W.M., and running thence North along the forty line a distance of 1300 feet, more or less, to a point where the center line of the East-West Canal of the more or less, to a point where the center line of the East-west canal of the Shasta View Irrigation District extended meets the forty line; thence East a distance of 65 feet, more or less, to a point on the West bank of said North-South canal of Shasta View Irrigation District; thence South along the West bank of said North-South Canal a distance of 10 feet to a point; thence Easterly following the South bank of said Fast West Canal through the FLSE of Section or said North-South Lanal a distance of 10 feet to a point; thence Easterly following the South bank of said East-West Canal through the E4SE4 of Section 32, and the W4SW4 of Section 33, both in said Township 40 South, Range 12 East, W.M., to the easterly line of the W4SW4 of Section 33, thence South along the Easterly line of the W4SW4 of Section 33 to the Township line; thence Westerly along the township line to the point of beginning, being in the E4SE4 of Section 32, and the W4SW4 of Section 33, Township 40 South, Range 12 East, W.M.; SAVING AND EXCEPTING tract of land described as Beginning at an iron pin on the South section line which lies West 781.5 feet from the Southeast corner of the SW4SW4 of Section 33, Township 40 South, Range 12 East, W.M., and running thence of 95 feet to an iron pin; thence North 56 deg. 35' West a distance of 961 feet to an iron pin; thence South 33 deg. 25' West a 45 feet to an iron pin which lies on the East bank of the Shasta View Irrigation for all thence South 36 deg. 25' Feat close the East bank of the Shasta View Irrigation Canal; thence South 36 deg. 25' East along the East bank of the shasta view irrigation canal a distance of 200.00 feet to an iron pin; thence continuing along the East bank of the above mentioned canal South 30 deg. 14' East a distance of 402 % fort to an iron pin; thence East along the 492.8 feet to an iron pin which lies on the Section line; thence East along the section line a distance of 460 feet, more or less, to the point of beginning, being in the SW4SW4 of Section 33, and in the SE4SE4 of Section 32, both sections in Township 40 South, Range 12 East, W.M., said exception being for the

PARCEL III: The NW4SE4 of Section 33, Township 40 South, Range 12 East, W.M.

ALL SUBJECT TO: a mortgage to Federal Land Bank of Spokane in the original amount of \$35,000.00, dated April 2, 1973, recorded April 20, 1973, in Volume M-73, at page 4743, mortgage records of Klamath County, Oregon; easements and M.75; at page 4743; mortgage records of Klamath County, Oregon; easements and rights of way of record or apparent on the land; contracts, proceedings, assessments, liens, regulations and statutes for irrigation or drainage purposes; reservations and restrictions contained in deed from A. N. Kelsey, et ux., to C. M. Duncan; et ux., dated April 11, 1949, recorded April 13, 1949, in Book 250 at page 229; reservations and restrictions contained in deed from C. M. Duncan, et ux. to Charles C. Duncan, et ux., dated Sentember 18, 1040 C. M. Duncan, et ux., to Charles C. Duncan, et ux., dated September 18, 1950, recorded September 18, 1950 in Book 242 at page 147, Deed Records of Klamath County, Oregon; and mortgage, including the terms and provisions thereof, dated August 4, 1972, recorded August 17, 1972 in Bock M-72 at page 9216, Microfilm Records, given to secure the payment of \$45,000.00.

STATE OF DREGON, I County of Klamath Filed for record at request of

TRANSAMERICA TITLE INS. CO on this 26th day of June A. D. 1974 at 10;48

o'clock ____ A M. and duly recorded in Vol. M 74 DEFDS 7859 Wm D. MILNE, County Clerk



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