

2#0140-401 KL Co A-24654

FORM No. 814—MORTGAGE—PARTIAL RELEASE OF

90414

Vol. 74 Page 7941

KNOW ALL MEN BY THESE PRESENTS, That Maryallice Freeman

having received the sum of Seven Hundred and no/100---(\$700.00)-----DOLLARS

as a partial payment on that certain mortgage executed by Orval K. Musgrove and

Fern M. Musgrove, husband and wife,

mortgagor<sup>s</sup> dated September 19 73, in favor of Maryallice Freeman

recorded in book Vol M 73 Record of Mortgages for the County of Klamath mortgagee and  
on page 13160, on the 28th day of September 19 73, State of Oregon,  
lien of said mortgage, the following described premises therein described, viz:

Lot 10, Block 1, FERNDAL, Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand this 28th day of  
September 19 73.

Maryallice Freeman

STATE OF OREGON

County of Klamath

On this 28th day of September 19 73,  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named  
Maryallice Freeman

known to me to be the identical individual described in and who executed the within in-  
strument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-  
ficial seal the day and year last above written.

Arthur A. Berdner  
Notary Public for Oregon  
My Commission expires 3/13/77

Partial Release of  
MORTGAGE

TO

Docket No.

AFTER RECORDING RETURN TO

First Federal  
Shasta Plaza Bn  
City

(DON'T USE THIS  
SPACE. RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of Klamath

I certify that the within instru-  
ment was received for record on the  
27th day of JUNE 19 74,  
at 11:00 o'clock A.M., and recorded  
in book 74 on page 7412  
Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

WM. D. MILNE

COUNTY CLERK

Title.

By Hazel D. Dugan Deputy

VA Form 28-555  
Apr. 1974. Use On  
1510, Title 38, U.S.C.  
to Federal National  
Association.

SPECIAL P