

A-24503

90415

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NL - 156010-8

F.L.B. No. 127962-7

## RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated May 2, 1966, executed by Haskins and Company, Inc.; LaVerne Haskins, same person as Victor LaVerne Haskins, and Norma J. Haskins, husband and wife,

to The Federal Land Bank of Spokane, a corporation, and recorded in Book M-66, of Mortgages, at page 5232 being instrument No. 6242, in the office of County Clerk of Klamath County, Oregon, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 17th day of June, 1974.

THE FEDERAL LAND BANK OF SPOKANE  
Attest: Al Haslebach By Wayne Parris  
Assistant Secretary Assistant Vice-President  
Al Haslebach

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this 17th day of June, 1974, before me, a Notary Public in and for the above named County and State, personally appeared Wayne Parris to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved  
ss.

Edna Parris  
Notary Public, residing at Spokane, Washington.  
My commission expires APR 19 1975

STATE OF OREGON, } ss.  
County of KLAMATH.

Document No. 90415

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 27th day of June, A. D. 1974, at 11:00 o'clock and 00 minutes, A.M., at the request of KLAMATH COUNTY FIRE CO, and recorded in Book M-74 of Mortgages on page 7942.

W. D. MUSE

County clerk

By Harold D. Hargis Deputy

Recorded on JUNE 27th, 1974

By Harold D. Hargis Deputy

Mailed to Haskins and Company, Inc.  
Route 1 Box 797  
Bonanza, OR 97623

FL 11487 (Rev. 5-60)

FEE 2.00

First Federal Savings & Loan  
540 Main Street  
Klamath Falls, Oregon 97601  
NAME, ADDRESS, ZIP

WITNESSED  
By Clifford H. Hargis Recording Officer  
Deputy

FEE \$2.00

VA Form 26-4335  
App. 1974, Use On  
1810, Title 38, U.S.C.  
to Federal National  
Association.

SPECIAL P