

A-24499

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

9578

(FLB No. 144271)

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THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Sweetland, Waggoner, & Otteman, a Co-partnership composed of L. A. Sweetland, Harry R. Waggoner, and R. H. Otteman; L. A. Sweetland and Claire E. Sweetland, husband and wife; Harry R. Waggoner and Norma E. Waggoner, husband and wife; and Richard H. Otteman and Mary W. Otteman, husband and wife, dated June 18, 1971, to THE FEDERAL LAND BANK OF SPOKANE, in Book M-71 of Mortgages on page 6406, in the office of and recorded as instrument No. 53501 of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

A tract of land situated in the NE1/4 of Section 13, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the Southerly right of way line of Keller Road, said point being South 00°23'49" West 15.82 feet from the brass cap monument marking the North quarter corner of said Section 13; thence South 00°23'49" West along the center section line of said Section 13, 792.02 feet to a 5/8 inch iron pin on the Northeastly right of way line of the U.S.B.R. "A" Canal; thence Southerly along said North-easterly right of way line on the arc of a curve to the right 166.96 feet (long chord is South 25°52'03" East 166.83 feet) to a 5/8 inch iron pin; South 21°57'00" East 560.20 feet to a 5/8 inch iron pin; Southerly on the arc of a curve to the left 210.69 feet (long chord is South 34°04'15" East 209.12 feet) to a 5/8 inch iron pin; thence leaving the Northeastly right of way line of said "A" Canal North 72°58'03" East 699.66 feet to a 5/8 inch iron pin; thence South 75°46'50" East 128.10 feet to a 5/8 inch iron pin on the Northerly line of that tract of land described in Deed Volume 308 page 618, Klamath County Deed Records; thence North 72°58'03" East along the Northerly line of said tract 1269.45 feet to a 5/8 inch iron pin; thence thence North 29°19'47" East 344.20 feet to a 5/8 inch iron pin; thence on the arc of a curve to the left 96.16 feet (radius = 75 feet) to a 5/8 inch iron pin; thence North 44°07'47" West 165.75 feet to a 5/8 inch iron pin; thence on the arc of a curve to the right 108.00 feet (radius = 125 feet) to a 5/8 inch iron pin; thence North 05°22'23" East 126.17 feet to a 5/8 inch iron pin; thence on the arc of a curve to the right 57.65 feet (radius = 175 feet) to a 5/8 inch iron pin; thence thence North 24°14'57" East 52.69 feet to a 5/8 inch iron pin; thence on the arc of a curve to the right 106.42 feet (radius = 92.58 feet) to a 5/8 inch iron pin; thence South 89°53'30" East 52.51 feet to a 5/8 inch iron pin; thence North 59°46'00" East 47.97 feet to a 5/8 inch iron pin on the Westerly right of way line of the State Highway; thence North 00°12'57" East along said highway right of way line 156.35 feet to a 5/8 inch iron pin on the Southerly right of way line of Keller Road, from which the Northeast corner of said Section 13 is marked by a bolt in the center line of the said State Highway is North 00°12'57" East 46.47 feet and North 89°57'28" East 30.00 feet; thence North 89°22'32" West along the Southerly right of way line of said Keller Road 2634.15 feet to the point of beginning. The bearings of the above described tract are based on Tract 1020 Third Addition to Sunset Village.

Notary Public, residing at Spokane.

Approved

Document No. 90278

STATE OF IDAHO
County of BLAINE

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 15th day of JULY A.D. 1971 at 5:00 o'clock and 21 minutes, P.M., at the request of HENRY J. HILL and recorded as instrument No. 20278 in Book 54 of Mortgages on page 6636

Notary Public
Blaine City

County CLATSOP
By Hazel D. Dugan Deputy
FEB 14 1971

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 5th day of June, 1974

Attest: *[Signature]* THE FEDERAL LAND BANK OF SPOKANE
Alexander Josa, Notary Secretary By: *[Signature]* Assistant Vice President

STATE OF WASHINGTON
COUNTY OF SPOKANE

On this 5th day of June, 1974, before me, a notary public in and for the above named county and state, personally appeared *[Signature]* to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.
Approved: *[Signature]* Notary Public, residing at Spokane.

STATE OF _____ Document No. 90978
County of _____

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 14th day of JULY, A.D. 1974, at 1:00 o'clock and 01 minutes, P.M., at the request of _____ and recorded as instrument No. 20278 in Book _____ of Mortgages on page _____

Mail to: *[Handwritten]* First State Bank
540 Main City
County CLERK
By: *[Handwritten]* Deputy.