19.50/0 28 - 71.94 FORM No. 726-MORTGAGE-SATISFACTION OF-Corporation m 90985 Vol. 74 Page 8650 KNOW ALL MEN BY THESE PRESENTS, That ... Oregon Telephone Employees Credit Union , a corporation, duly Oregon does hereby certify and declare , 19.71, made and executed organized and existing under the laws of the State of that a certain Mortgage, bearing date the 27th day of July by Robert A. James & Hazel L. James Husband & Wife the parties of the first part therein, to Oregon Telephone Employees Credit Union the party of the second part therein and recorded in the office of the in book M71 of Mortgages on page 9704, or as file number (indicate which) on the 13th day of September 15th Clerk State of Oregon , 19 71 reel number E. 14 67 G 5 TE together with the debt thereby secured, is fully paid, satisfied and discharged. Done by order of the Board of Directors, with the seal of said corporation this 26th day of June . 1974 Without Corporate Seal. Oregon Telephone Employees Gredit Union President The Backssecretary STATE OF OREGON, By ~ X2 121 , 1974 County of Multhomah On this 26th day of June before me appeared E.R. McAyeal and Irene J. Brooks both to me personally known, who being duly sworn, did say that he, the said E.R. McAyeal President, and he, the said Irene J. Brooks is the Secretary of Oregon Telephone Employees Credit Union is the the within named Corporation, and that the seaf allixed to said instrument is the corporate seaf of said Corporation, and that the said instrument was signed and sealed in behall of said Corporation by authority of its Board of Directors, and E.R. McAyeal and Irens J. Brooks acknowledged said instrument to be the free act and deed of said Corporation. IN TESTIMONY WHEREOF, I have hereunto set my hand and allixed my official seal the day and year last above written. Frank M. M. Rilling Notary Public of Oregon. My commission expires 1 12.20 STATE OF OREGON, SATISFACTION OF MORTGAGE CORPORATION County of Financial Oregon Telephone Employees I certify that the within instrument was received for record on the the day of 10^{-71} at 1° 10^{-71} o'clock ΔM_{\odot} and recorded in book 10^{-71} or page 3650 or as Credit Union, IDDA'T USE THE 10 SPACE PESERVED Val 4 TON RECORDING LARTS IN COUN. THE WHERE ž Pobert A. James & Hazel L. file/reel number 90985 usto.) Record of Mortgages of said County. James, Husband a AFTER RECORDING RETURN TO The The Recording Radiat Grances The The Radiat Granes Heamain Tales Crosper By Hazel Hazel Deputy FILE 2.00 James, Husband & Wife. Witness my hand and seal of 5 -1-5.5 A Section in Section 1 C. 3.16 ېر م دیک و رو در موجه سین A de maria