

91233

Vol. <sup>12</sup> 74 Page 8985

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

28-7418

(F.L.B. No. 134477.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Billy J. Helton and Ruth N. Helton, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated March 11, 19 68,  
and recorded as instrument No. 20989 in Book M-68 of Mortgages on page 2661 in the office of  
the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

That portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 7, Township 40 South,  
Range 10 East of the Willamette Meridian, lying Northeasterly  
of Dalles-California Highway right of way; and  
That portion of the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 18, Township 40 South,  
Range 10 East of the Willamette Meridian, lying Northeasterly  
of the Dalles-California Highway right of way.  
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 7th day of May, 19 74.

Attest:

Al Maclehar  
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE  
By Wm. D. Milne  
Assistant Vice President

STATE OF WASHINGTON.

COUNTY OF SPOKANE.

On this 7th day of May, 19 74, before me, a notary public in and for the above named county and state, personally appeared Wm. D. Milne to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

SD

Notary Public, residing at Spokane.

STATE OF Oregon

Document No.

County of Klamath

I hereby certify that the within instrument was filed for record in the office of the County of said County on the 23rd day of July, A.D. 19 74, at 2:20 o'clock and 00 minutes, P.M., at the request of Trans. Title Inc. Co. and recorded as instrument No. 91233 in Book M-74 of Mortgages on page 8985.

Wm. D. Milne

Mail to

Joseph R. Cook  
RL1 Box 609A City 9760

County ClerkBy Wm. D. Milne Deputy.

F.L.B. F3-53a (Rev. 7-72)

Fee \$2.00