

KNOW ALL MEN BY THESE PRESENTS, That Valiant Development Corp. and Outdoor Land Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of NINE HUNDRED TWENTY FIVE AND NO/100----- Dollars

ALL CASH

to grantor paid by Robert E. Tripp and Shirley J. Tripp, husband and wife, as tenants by the entireties, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 49, Block 14,
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 1,

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 12th day of July, 1963 as Document No. 80986, Vol. 346, Pages 473, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 2nd day of July, 1974.

Klamath Falls Forest Estates

By Valiant Development Corp.
Bernard L. Olafson, Vice President

STATE OF CALIFORNIA, County of Los Angeles) ss.
July 2, 1974

Personally appeared Bernard L. Olafson,

who being duly sworn, did say that he is the Vice President of Valiant Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for California
My commission expires May 6, 1978

By Outdoor Land Development Corp.
Paul Lazaris, Vice President

STATE OF CALIFORNIA, County of Los Angeles) ss.
July 2, 1974

Personally appeared Paul Lazaris,

who being duly sworn, did say that he is the Vice President of Outdoor Land Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for California
My commission expires May 6, 1978

until a change is requested, all tax statements shall be sent to the following address:

WARRANTY DEED

Robert E. Tripp
Shirley J. Tripp
TO
2134 Almaror Street

Oxnard, CA 93030

Computer Credit Control
1801 Century Park West
Los Angeles, California
90067

(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of Klamath }

I certify that the within instrument was received for record on the 30 day of July, 1974, at 8:41 o'clock A.M., and recorded in book M-71 on page 9197. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk-Recorder.

By Deputy
2.00

HWY. 66 UNIT-PLAT 1