91488   **SATISFACTION OF MORTGAGE** Vol. M 74 Page _____   9261

28-7052

CIT FINANCIAL SERVICES, INC.

KNOW ALL MEN BY THESE PRESENTS, ~~Laurentide Industrial Finance Corporation~~ of _____ the owner and holder of a certain mortgage dated __9__ day of __November__, 19_73_ executed by __Theodore J. and Dorothy M. Sandberg__ to secure payment of the sum of __sixteen thousand ninehundred eighty two__ Dollars and recorded in the Office of the County Recorder of __Klamath__ County, State of Oregon on the __16__ day of __November__ 19_73_ in Volume of __M73__ at Page __15145__, Recorder's File No. __28-6076__, does hereby acknowledge that the said mortgage has been fully satisfied and discharged and does hereby authorize and direct the said County Recorder to enter full satisfaction of record.

IN WITNESS WHEREOF, the undersigned (has-have) hereunto set (his-their) hand (s) and seal (s) this __7__ day of __June__, 19_74_.

~~LAURENTIDE INDUSTRIAL FINANCE CORPORATION OF~~ CIT FINANCIAL SERVICES, INC. (Seal)

By _____ Vice President

State of __Ore.__)
) ss.
County of __Klamath__)

On this __19__ day of __June__, 19_74_ before me appeared __R.B. James__ to me known to be a Vice President of the corporation that executed the above and foregoing instrument, and acknowledged said instrument to be free and voluntary deed of said corporation, for the uses and purpose therein mentioned, and on oath stated that he was authorized to execute said instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the date and year first above written.

                                             Notary Public

Notary Public in and for the State of Oregon residing at _____
In said County.

RICHARD J. WICKLINE
NOTARY PUBLIC — OREGON
My Commission Expires __10-14-75__

AFTER RECORDING RETURN TO:
Mr. and Mrs. Ted J. Sandberg
5145 Avalon Street
Klamath Falls, Oregon 97601

(Prepare in Duplicate)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of __TRANSAMERICA TITLE INS. CO__ this __30th__ day of __JULY__ A.D., 19_74_ at __10;40__ o'clock __A__ M., and duly recorded in Vol. __M 74__, of __MORTGAGES__ on Page __9261__

WM. D. MILNE, County Clerk
By _____ Deputy

FEE $ 2.00