L# 5740-414 TA 28-7472 9262 PARTIAL RELEASE OF MORTGAGE 91489 KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by _____ Joe L. Keller and Rosie Ann Keller , does hereby release from the lien of that certain mortgage dated Joe L. Keller and Rosie Ann Keller , does nereby release from the fien of that certain mortgage dated <u>August 27, 1973</u> and recorded in volume <u>M-73</u>, page <u>11629</u>, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: said mortgage was re-recorded September 7, 1973 in Book M-73 at page 12037, Microfilm Records. Lot 16 in Block 8 of Tract No. 1079, known as SIXTH ADDITION TO SUNSET VILLAGE, Klamath È E and that the remainder of said land in said mortgage specified shall re-15 Ξ and that the remainder of the retofore. IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly Ę and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto affixed this 24th day of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS Secretary STATE OF OREGON COUNTY OF KLAMATH) ,19 74 , before my appeared 29th Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation. Return ta Feist Federal My commission expires: <u>5-14-76</u> 540 Main City STATE OF 0000 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my 1 official seal on the day and year last above written. Filed for record at request of TRANSAMERICA TUTLE INS. CO A. D. 19.74 of L. O'clockA M., and this 30th day of JULY on Page 9262 duly recorded in Vol. <u>M 74</u>, of <u>MORTGAGES</u> FEE \$ 2.00 Wm D. MILNE, County Clerk, By Hazel Herzel IT WINCE STATES