

A-24784

FORM No. 725-SATISFACTION OF MORTGAGE.

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

91506

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KNOW ALL MEN BY THESE PRESENTS, That S. P. Klamath Federal Credit Union
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the 21st day of JULY, 1969, made and executed by
Edwin F. Knapp and Lelia B. Knapp
the mortgagor therein, to S. P. Klamath Federal Credit Union
the mortgagee therein and recorded in the office of the County Clerk-Recorder of the County of
Klamath, State of Oregon, in book M-69 of Mortgages on page 6584
on the 30th day of July, 1969.

Lot 2, Block 19 1/2 in Hot Springs Addition to the City of Klamath Falls, Oregon,
according to the duly recorded plat thereof on file in the office of the County
Clerk of Klamath County, Oregon, known as 1805 Cresent Street.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand and seal this 10th day of May, 1974.

S. P. Klamath Federal C.U. (SEAL)

Ruth I. Lund Ass't Treas. (SEAL)

(SEAL)

STATE OF OREGON,

County of Klamath

ss.

On this 10th day of May, 1974,

before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
S. P. Klamath Federal Credit Union... Ruth I. Lund, Ass't Treas.
who is

known to me to be the identical individual described in and who executed the within in-
strument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year last above written.

Notary Public for Oregon.

My Commission expires 9-23-74

Satisfaction of
MORTGAGE

TO

No.

AFTER RECORDING RETURN TO

Edwin F. Knapp
2741 Homedale
Klamath Falls
OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

FFE \$ 2.00

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instru-
ment was received for record on the
30th day of JULY, 1974,
at 3:49 o'clock P.M., and recorded
in book M. 74 on page 9297.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

W. D. MILNE

County Clerk-Recorder.

By Deputy

STATE OF
COUNTY OF
On the
to me personally
of the Metropolitan
said Corporation
its Board of Dire
acknowledged the
In Testi
first in this