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LOBIN NO. 91507 FILE NO. 106215 RECORD PROMPTLY MORTGAGE RELEASE (OREGON) Vol. 74 Page 9298

KNOW ALL MEN BY THESE PRESENTS, that the METROPOLITAN LIFE INSURANCECOMPANY, a corporation organized and existing under the laws of the State of New York, does herebycertify and declare that a certain Mortgage, bearing date the30thday ofMarch, 1960, made and executed by

Edwin R. Ellingsen and Gloria L. Ellingsen, husband & wife

to Commerce Investment, Inc.,

and recorded in the office of the County Clerk of the County of Klamath , State of Oregon, in Vol Book 95 of Mortgages on page 379, on the 4th day of April , 1960, together with the debt thereby secured,

and thereafter assigned to the Metropolitan Life Insurance Company by instrument dated TstDecember, 19 L1, and recorded December 5, 19 L0, in Book, page 38.8, in the office of the County Clerk of Klamath County, State of Oregon, is fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Corporation has caused its corporate seal to be hereunto affixed and these presents to be signed by its duly authorized Officer this $July...2L_{2}$.

METROPOLITAN LIFE INSURANCE COMPANY

A-24395

Jack H. Hazlitt Attorney In Fact 12, Attorney In Fact Leslie Q. Benson

On this ... July 26, 1974....., before me appeared hack the Hazlitt & Leslie O.Benson to me personally known, who being by me duly sworn, did say that he is the Attorneys In Fact of the Metropolitan Life Insurance Company and that the seal affixed to said instrument is the corporate seal of said Corporation and that said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and the said

acknowledged the said instrument to be the free act and deed of said Corporation.

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In Testimony Whereof, I have hereunto set my hand and affixed my official seal the day and year first in this, my certificate, written.

livation M taulkner Rosalia M. Faulkner Notary Public.

Notary Public for the State of Oregon My commission expires November 9, 1975

STATE OF OREGON; COUNTY OF KLAMATH; ss.

FEE \$ 2.00

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Filed for record at request of <u>KLAMATH_COUNTY_TITLE_CO</u> this <u>30th</u> day of <u>JULY</u> A. D., 19. 71 at 3:50 o'clock <u>P. M.</u>, and duly recorded in Vol. <u>M. 71</u>, of <u>MORTGAGES</u> on Page 929.8

WM. D. MILNE, County Clerk By Harry Deputy

