9458 N.L. - 156646-0 Vol. M 7 c/ Page F.L.B. No. 138003 91613 RELEASE OF MORTGAGE -The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated April 22nd 19.69 executed by Edgar F. Lowning and Anna L. Downing, to The Federal Land husband and wife. , in the office of..... County Clerk being instrument No. 31234 Klamath 1074 of. fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate 22 8 \_ THE FIDERAL LAND NANK OF SPOKANE S RUG Wayne Parris Assistant Vice-President. Attest: Al Haslebacher STATE OF WASHINGTON, ) SS. COUNTY OF SPOKANE. and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand any notatial scal the day and year last above written.  $\subset$ 1º n Notary Public, residing at Spokane, Washington. My commission expires. Approved jlf Document No...... STATE OF ŝ.) County of I hereby certify that the within instrument was filed for record in the office of the County. an n, milan County..... Hy Minin Cover Deputy. Recorded on. Arrage Mail TPEDEPAL-LAND-BAHK-ASSOCIATION Sw. Para do Santo OF KLAMANIN FALLS P. U. GUA 143 KLAPATH FAILS, GREGON 97691 1. Fee \$2.00 191.B 487 (Rev. 5-66) 1 3.4