0109634 28.7274 FORM No. 814-MORTGAGE-PARTIAL RELEASE OF nu 91768 KNOW ALL MEN BY THESE PRESENTS, That ORE-CAL GENERAL WHOLESALE, INC., an TA Oregon corporation, having received the sum of TEN AND NO/100 ----- DOLLARS as a partial payment on that certain mortgage executed by BUENA VISTA LAND CO., INC., an Oregon , 1973, in favor of ORE-CAL GENERAL WHOLESALE, mortgagor dated June 7 , 197 INC., an Oregon corporation, mortgagee and recorded in book M-73 on page13852 or as tile number reet number , or recorded in DOOK IF (3) on page 3076 or as the number reel number , or (indicate which) of the Record of Mortgages for the County of Klamath , State of Oregon, on the 15th day of October , 1973, does hereby release from the lien of said mortgage, the following described premises therein described, viz: Lots 14, 15, 16 and 17, Block 10, BUENA VISTA ADDITION to the City of Klamath Falls, Oregon, according to the official plat thereof on file in the office of the County Clerk, Klamath County, Oregon. ALSO that portion of vacated Oregon Avenue lying along the northerly boundary of said lots. 3 <u>.</u> lots, and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. ORE-CAL GENERAL WHOLESALE, INC. has caused this IN WITNESS WHEREOF. / MOLESALE, INC. has caused this instrument to be executed this $/2^{\beta}$ day of J_{4}/μ_{-} , 1974. By Han Il gy President By Canaca Socretary STATE OF OREGON , 1974 County of ALAMAIN) by Personally appeared HARRY R. WAGGONER and JEWELL HUSTON, who, being first duly sworn, did say that they are the President and Secretary, respectively, of ORE-CAL GENERAL WHOLESALE, INC., a corporation, and that the foregoing Partial Release of Mortgage was signed in behalf of said corporation by authority of its board of directors; and they acknowledged said instrument to be its voluntary act and deed ss. to be its voluntary act and deed. Before me: NOTARY PUBLIC FOR OREGON My commission expires My Commission Expires May 5, 1975 STATE OF OREGON Partial Release of County of MORTGAGE 1 certify that the within instrument was received for record on the "the day of World", 19 The, at 1; The o'clock 1M., and recorded in book C. The on page 2624 SPACE: RESERVED FOR RECORDING No. or as file number 91768 LABEL IN COUN TIES WHERE Record of Mortgages of said County. CKET USED.) Witness my hand and seal of County alfixed. 36° - N ŏ AFTER RECORDING RETURN TO - n. 77548 Title. 540 Main Hard Dragel DEptin 314 ÜX