2# 5140-280 TA 28-7545 91824

PARTIAL RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by Joe L. Keller and Rosie Ann Keller , does hereby release from the lien of that certain mortgage dated August 27, 1973 and recorded in volume <u>M-73</u>, page <u>11629</u>, Mortgage Records of Klamath County, Oregon,

the portion of the mortgaged premises described as follows: to wit: Said mortgage was re-recorded September 7, 1973 in Book M-73 at page 12037. Lot_11 in Block _ 9 of Tract 1079, known as SIXTH ADDITION TO SUNSET VILLAGE,

674

32 and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly ດ and legally adopted, has caused these presents to be signed by it's 50 President and it's Secretary and it's corporate seal to be hereunto , 19 <u>74</u>. August

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS AnStitel LAT NR. Secretary

STATE OF OREGON

COUNTY OF KLAMATH)

,19 74, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who August being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klumath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

ATT WITNESS WHEREOF, I have hereunto set my hand and affixed my off Solal seal on the day and year last above written.

Peturn, <u>Notary Public for Oregon</u> Tint Federal My commission expires: <u>514.76</u> 540 Main City

Deputy

STATE OF OREGON, COUNTY OF KLAMATH: ** Filed for record at request of ______TRANSAMERICA_TITIF_INS. CO

FE \$ 2.00

this 3th day of August A. D., 19 7h at 10:55 o'clock A. M., and duly recorded in MORTGAGES on Page 9715 WIL D. MILHE County Clerk