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AUG-12-12-09-PM-1074

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STATE OF OREGON COUNTY OF KLAMATH

CERTIFICATE OF WATER RIGHT

This Is to Certify, That u. s. bureau of LAND MANAGEMENT 97630

of P. O. Box 151, Lakeview , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Schnipps Spring

a tributary of Lost River stock and wildlife

for the purpose of

under Permit No. 34171 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 14, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.002 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NEX NWX, Section 25, T. 39 S., R. 13 E., W. M., 422 feet South and 3274 feet West from NE Corner, Section 25.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> NET NWT Section 25 T. 39 S., R. 13 E., W. M.

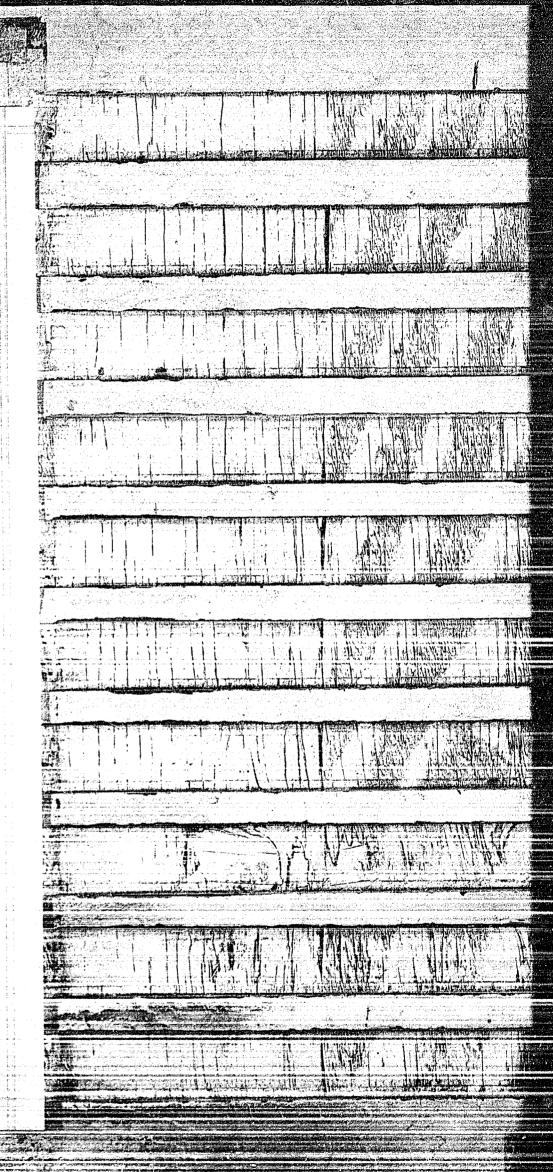
The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

July 24. 1974

State Engineer

32 , page 40663 Recorded in State Record of Water Right Certificates, Volume



9799 STATE OF CREGON,
County of KLAMATH and duly recorded by me ii. Volume M-74 I CERTIFY, that the willin was received CERTIFICATE OF WATER RIGHT AUGUST STATE OF ORDGON Water Rigl ! Certificates, at FEE \$1.50 13875 10 on the 12th 12:09 P. M. 19 74 County Clerk SS.