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91891

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That U. S. BUREAU of LAND MANAGEMENT
97630
of P. O. Box 151, Lakeview, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
3C Spring

a tributary of Lost River
stock and wildlife

for the purpose of

under Permit No. 34289 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from February 25, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.02 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 34, T. 39 S., R. 14 E., W. M.,
2059 feet South and 1980 feet West from NE Corner, Section 34.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to ----- of one cubic foot per second
per acre,

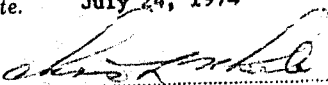
conform to such reasonable rotation system as may be ordered by the proper state officer.
A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 34
T. 39 S., R. 14 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 24, 1974



State Engineer

Recorded in State Record of Water Right Certificates, Volume 32, page 40670

AUG 12 12 05 PM 1974

98/24

CERTIFICATE OF
WATER RIGHT

STATE OF OREGON

91894

STATE OF OREGON,

County of Klamath

ss.

I CERTIFY, that the within was received
and duly recorded by me in Volume M-74.

of Record of Water Right Certificates, at
page 9812 on the 12th day
12:09 P. M. of AUGUST 1974.

WM D. MILNE

County Clerk

FEE \$1.50

By [Signature] Deputy