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Right of Way Easement

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

Dr. Robert E. Garrison

hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land ten (10) feet in width, described as follows:

A strip of land ten (10) feet in width SouthEasterly, parallel and adjacent to the NorthWesterly boundary of Lot 22, Block 5 of the Hot Springs Second Addition to the City of Klamath Falls, Oregon, as filed and recorded in microfilm # M71-13490, Klamath County, Oregon

NorthWesterly boundary of said lot 22 shall also comprise the NorthWesterly boundary of said ten foot strip of land for a distance of 78.18 feet in length.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13 day ofAugust 1975

WITNESSED BY:

Raymond E. Wiele & Robert E. Garrison (SEAL)STATE OF Oregon } ss.
COUNTY OF KlamathOn this day personally appeared before me DR. ROBERT E. GARRISONto me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that HE signed the same as HIS free and voluntary act and deed, for the purposes therein mentioned.Given under my hand and official seal this 13 day of August 1974Robert L. Butler
Notary Public for State of Oregon
My Commission expires 10-75

FORM NO. 61

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of CALIFORNIA PACIFIC UTILITIESthis 13th day of AUG A. D., 1974 at 2:29 o'clock P.M., and duly recorded inVol. 74 of DEEDS on Page 2886

FEE \$ 2.00

WM. D. MILNE, County Clerk

Deputy

Cal. Pac. Utilities
10-75

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