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## 28-7650

KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by JOSEPH R. GLODOSKI AND GERTRUDE N. GLODOSKI, husband and wife, does hereby release from the lien of that certain mortgage dated September 20, 1972 and recorded September 20, 1972 in volume M-72, page 10713 Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit:

## Lot 8 Block 4 THIRD ADDITION TO VALLEY VIEW, KLAMATH COUNTY, OREGON.

and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted has caused these presents to be signed by it's President and it's Vice President-Secretary and it's corporate seal to be hereunto affixed this 14th day of August, 1974.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS 1 LOCUATO 1An Rresident mesh lice President-Secretary

## COUNTY OF KLAMATH)

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On the 14th day of August, 1974 before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Vice President-Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official Determ the Motary Public for Oregon My commission expires: 5/14/76 My commission expires: 5/14/76 Deseph R. Gladathe 65 10 Heliperd STATE ~ seal on the day and year last above written. 2**6** 1. **C** 2. 2. **C** 2. 2. **C** 2. 2. **C** 2.**C** 2. **C** 2.

Filed for record at request of TRANSAMERICA TITLE 1.5, 60 this 21st day of AUGUST 10 74 of / Ocide A M. and Guly recorded in Vol. M. 74\_\_\_\_\_ of MORTGAOPS \_\_\_\_\_\_ on Page 10170

FTB \$ 2.00

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