

AUG 28 1 34 PM 1974

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Loan # 10-21-45-09
2-18-469-5

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by F. H. McCORNACK, also known as Frank H. McCornack and HELEN M. McCORNACK, husband and wife,

securing the sum of \$22,500.00 and interest, dated October 23, 1964 and recorded November 18, 1964 in book 227 on page 295 Auditor File # 93560 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 30th day of July A. D. 1974, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

James I. Melton

Vice President

Attest: B. E. Roe

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH,

On this 30th day of July

JAMES I. MELTON and R. E. ROE

A. D. 1974, before me appeared to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

Ret: My commission expires April 3, 1976
F. H. McCornack
2571 Lakeshore
Klamath Falls

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of F. H. McCornack
this 28th day of August A. D. 1974 at 1:34 o'clock P. M., and duly recorded in
Vol. M 74, of Mortgages on Page 10526

\$2.00

WM. D. MILNE, County Clerk

By Carol A. Milne

Deputy