FORM No. 725—SATISFACTION OF MORTGAGE

SS

92466 28-7368

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KNOW ALL MEN BY THESE PRESENTS, That......Timothy P. Leavitt and Janet L. Leavitt,......husband and wife,......
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
certain mortgage, bearing date the........1st........day of......................March......, 19..74., made and executed by
................Paul Stewart, Jr. and Carrie Ann Stewart, husband and wife,..
the mortgage therein and recorded in the office of the......Clerk..
..................of the County of........Klamath......., State of......Oregon................, in book..M-74......
Record of Mortgages on page.....3330.....or as file/reel number..(indicate which);
on the....13th....day of.............March......, 19.74.;

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness their hands this 2nd day of........March...., 1974

Timothy P. Leavitt

Janet L. Leavitt

STATE OF OREGON,
County of Klamath }ss.

On this 12th day of March, 1974
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
.........Timothy P. Leavitt and Janet L. Leavitt, husband and wife,..
....who are
known to me to be the identical individuals described in and who executed the within in-
strument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my offi-
cial seal the day and year last above written.

Marlene T. Addington
Notary Public for Oregon
My commission expires 3-21-77

Marlene T. Addington
Notary Public for Oregon.
My Commission expires 3-21-77

Satisfaction of **MORTGAGE**		STATE OF OREGON, County of KLAMATH }ss.
Leavitts, et ux	(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.)	I certify that the within instru- ment was received for record on the 28th day of AUGUST, 19 74 at 3;59 o'clock P M., and recorded in book M 74 on page 10537 or as file/reel number 92466
TO		
Stewarts, et ux		
No.		Record of Mortgages of said County. Witness my hand and seal of County affixed.
AFTER RECORDING RETURN TO Mr. & Mrs. Paul Stewart, Jr. 467 E. Virginia Terrace Santa Paula, California 93060		M. D. MILNE COUNTY CLERK Title Deputy

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FEE $ 2.00