	Vol. M14 Page 11697
925'79 KNOW ALL MEN BY THESE PRESENTS, national banking association duly organized and exhercinafter called GRANTOR, for the consideration	That THE BANK OF CALIFORNIA, N.A., a string under the laws of the State of Oregon, hereinafter stated, does hereby grant, bargain,
sell and convey unto BERT G. GABBARD, JR. Husband & Wife as Join	
hereinafter called GRANTEE and grantee's heirs, so with the tenements, hereditaments and appurtenan ated in the County of Klamath, and State of Orego	ces thereunto belonging or appertaining, situ-
BLOCK 34 , LOT 16 & 17 , OF THE NIMROD RIVER PARK as shown on map in official	4thADDITION TO
SUBJECT TO all conditions, covenants, reservation way of record, official records of said county and s	tate.
To have and to hold the same unto the sa assigns forever.	id grantee and grantee's heirs, successors and
The true and actual consideration paid for t \$ 1,750.	
Done by the order of the grantor's board of	es the plural as the circumstances may require directors with it's corporate seal affixed, 19 74.
this 29th day of August T	HE BANK OF CALIFORNIA
	National Bankhug Association, as Trustee
(Corporate Seal)	ice Pres &Trust Officer
STATE OF CALIFORNIA	set Trust oper Officer
COUNTY OF Los Angeles On August 22, 19 ⁷⁴ before	ore the undersigned a Notary Public of said State
H.R.Billings	, known to me to be the
THIS Officer, and	y M. Joy known to
me to be the Assistant Trust Officer of the Conknown to me to be the persons who executed the with the the manned, and acknowledged to me that such claws or a resolution of its board of directors.	ithin instrument on behalf of the corporation
WITNESS my hand and official seal.	Notary Public of Said State Draga Milovanovich
(SEAL)	(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)
DEED TO SEE THE SECOND OF THE	STATE OF OREGON
DEED MAIL TAX STATEMENT TO XXVIXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	County of Klamath I certify that the within instruger
Mr. and Mrs. B. Gabbard, Jr. 14737 Cobalt Street Sylmar, California 91342	was received for record on the day of Sept , 19 74 , a
WHEN RECORDED MAIL TO	book M-74 on page 11697
THE BANK OF CALIFORNIA N.A. SUBDIVISION TRUST DEPT.	Record of Deeds of said County. Witness my hand and seal of Count affixed.
845 SOUTH FIGUEROA STREET LOS ANGELES, CALIFORNIA 90017	Wm. D. Milne
Attn: Pat Nolan	County Clerk - Recorder
	By Deputy

57. AN \bigcirc SEP 3

1974