

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of THIRTEEN HUNDRED FIFTY TWO AND NO/100----- Dollars

ALL CASH

to grantor paid by John P. Gunn and Helen H. Gunn, husband and wife as tenants by the entireties hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 19, Block 94
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property. (Including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witnessing this deed and where the context so requires, the singular includes the plural.
The foregoing recitation of consideration is true as I verily believe.
Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 26th day of June 1974

Klamath Forest Estates Unit No. 4

By Meadow Lake Development Corp.
Bernard L. Olafson
Bernard L. Olafson Vice-President
STATE OF CALIFORNIA, County of Los Angeles)
June 26, 1974
Personally appeared Bernard L. Olafson

By Lake & Stream Development Corp.
Paul Lazaris
Paul Lazaris Vice-President
STATE OF CALIFORNIA, County of Los Angeles)
June 26, 1974
Personally appeared Paul Lazaris

who being duly sworn, did say that he is the Vice-President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be its voluntary act and deed.

who being duly sworn, did say that he is the Vice-President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be its voluntary act and deed.

Before me:
Wm. D. Milne
Notary Public for California
My commission expires May 6, 1978

Before me:
Wm. D. Milne
Notary Public for California
My commission expires May 6, 1978

Until a change is requested all tax statements
WARRANTY DEED
Shall be sent to the following address:

Mr. & Mrs. John Gunn
TO
13613 San Pablo
San Pablo, Ca 94806
AFTER RECORDING RETURN TO
Computer Credit Control
1901 Century Park West
LOS ANGELES, CA 90067

DON'T USE THIS
SPACE RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.

STATE OF OREGON,
County of Klamath
I certify that the within instrument
was received for record on the 4
day of Sept 1974
at 8:34 o'clock a M., and recorded
in book M-74 on page 11738
Record of Deeds of said County.
Witness my hand and seal of
County affixed.

Wm. D. Milne
County Clerk-Recorder
By *Wm. D. Milne*
Deputy

2.00

HWY. 66 UNIT-PLAT 4

SEP 4 2 45 PM 1974