ans al shipsee 37 1 92647 vol. m/4 Page_ CASE NO. A90965 1 11759 DEPT. NO. 2 20 511 3 57 5 IN THE EIGHTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA AUG 17 4 22 76 71 4 :4i-210 $\underline{\bigcirc}$ 5 IN AND FOR THE COUNTY OF CLARK \$ Ĩ PAULA GABE 6 Sil Υ. 7 DAVID L. BRANDT 8 Plaintiff. 9 - versus -10 DECREE OF DIVORCE JEAN M. BRANDT 11 12 Defendant. 13 14 The above entitled cause coming on regularly for trial before the 15 above entitled Court, without a jury, on this day, upon the Complaint of the 16 Plaintiff, and upon all the records and files herein, Plaintiff appearing in 17 person and through his attorney, NOY ENRL, and no appearance having been 18 made by the Defendant, nor by attorney in her behalf; and it surther appear-19 ing to the satisfaction of the Court that the summons and a copy of the Com-20 plaint horein were duly and regularly served upon the defendant by publica-21 tion in the NEVADA LEGAL NEWS, as ordered by the Judge of the above entitled 22 Court on the 23rd day of June, 1971, published June 25, July 2, 9, 16 and 23 23, 1971; that said Defendant has made no appearance in this cause; that her 24 default was duly and regularly entered herein for her failurs to answer the 25 complaint of the Plaintiff herein, or in any wise to appear herein; that 26 there is no answer or plea of any kind by said Defendant; the Court did pro-Į, 27 ceed to hear the evidence submitted on the part of the Plaintiff in the su-識) 28. pport of the allegations of the Complaint, and the cause having been submic-29 ted and the Court having duly considered the law and the evidence finds: 30 That for more than six wasks inmediately preceding the verification 31 of the Complaint, Plaintiff has been and now is a bona fide and actual resi-32 dent of the County of Clark, State of Nevada, and that this Court has person-ROY EARL ROY EARL ATTORNEY AT LAW IS & CHARLESTON BOULEVARD AS VEGAS, NEVADA SPHORE 384-3842 i Cart . Frinks TO CLART

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11760 al jurisdiction over the Plaintiff and has jurisdiction of the cause of action: 1 that the Plaintiff and Defendant intermarried at Saint Helon's England, on or 2 about the 17th day of November, 1956, and ever since have been and now are 3 husband and wife; that there are no community property rights to be settled 4 between the parties by this Court; that there are bix children issue of this 5 marriage to-wit: DAVID L. BRANDT AND JOHN W. BRANDT, that since the said marr-6 iage, the Plaintiff, and the Defendant are incompatible in their marriage; 8 That from these findings, the Court concludes as a matter of law, that the Plaintiff be decreed an absolute and final divorce from the Defen-9 10 dant, and that a Decree be entered accordingly. 11 IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED that the bonds of matrimony now and heretofore existing between the Plaintiff and the Defendant, 12 be, and the same are hereby wholly dissolved set aside, and held for naught, 13 and that the Plaintiff, be and he is hereby decreed an absolute and final 14 decree of divorce from the Defendant, and the parties hereto, and each of 15 16 them, are hereby restored to their single status. 17 IT IS FURTHER ORDERED, ADJUNCED AND DECREED that the Plaintiff Day to the Defendant the sum of SEVENTY-FIVE DOLLARS (\$75.00) per month for each 18 19 child for the support and maintenance of the said minor children until they 20 shall reach majority or become self supporting. 21 The Court hereby retains jurisdiction of the action and the Plaintiff 22 herein for the purpose of making such other and further order as may be just 23 and proper for the support and maintenance of the minor children of the Plain-24 tiff. 25 DATED AND DONE in open Court this 17d day of August, 1971. 1 26 27 28 LEONARD I. GANG DISTRICT JUDGE 29 STATE OF CHEGON, I 30 County of Klamath ROY EARI 31 Filed for record at request of Attorney for Plaintifi 32 Jean Brandt turd'. Han m. Brandt. 1734 Crescent Klamath Falle, Ore. ROY EARL on thus <u>4</u> day of <u>Sent</u> 10:58 A.D. 19 74 TORNEY AT LAW BOULEVARD ciclank a M, and du recorded in Vol. M-74 deeds ONE SBA-SBA 11759 MILNE, County Clerk the Dep Υ., 12

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