. J. m 74 Page 11796 92681 When Recorded Return To: Klamath Falls Forest Estates Unit 4 Road Maintenance Association) Post Office Box 276 NOTICE OF DEFAULT AND Bonanza, Oregon 97623 ASSESSMENT OF LIEN TO: R. H. Brightman 150 (Owner of Property) Notice is hereby given that Klamath Falls Forest Estates, Unit 4 Road Maintenance Association, a non-profit corporation, claims a lien upon that certain real property located at <u>Klamath Malls Morest</u> described as follows: Block 135 Lot 1 in the amount of \$52.00 , for the membership assessment through the year 1974 in Klamath Falls Forest Estates Unit 4 Road Maintenance Association due on January 1, 194 and said assessment is unpaid. Said lien is claimed pursuant to Section 4 of Article VI of the By-Laws of the Association, paragraph 8 of a Declaration of Establishment of Conditions, Covenants and Restrictions dated July 13, 1965 and recorded in Klamath County Recorders Office, July 21, 1965, Volume M65, Page 165 Treet #49078 said lien to bear interest at the rate of seven Page 165 Inst. #99078, said lien to bear interest at the rate of seven (7%) percent per annum from and after <u>January 1, 1971</u> IN WITNESS WHEREOF, said Corporation has caused its corporate name and seal to be affixed hereto, to be executed by Charles A. browning. KLAMATH FALLS FOREST ESTATES UNIT 4 ROAD MAINTENANCE ASSOCIATION nound, Chairman Dinu Secretary STATE OF OREGON COUNTY OF KLAMATH ) ss. On , before me, the undersigned, a Notary Public in and for said County and State, personally appeared ( ), known to me to be the Chairman and , known to me to be the Secretary of the Corporation that executed the within instrument on behalf of the corporation executed the therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board WITNESS my hand and official seal. (Seal) Notary Public in and for said

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WM. D. MINE. County Clerk

as a Shellet Deputy

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Fee # 2.00

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record of request of \_\_ Elements ratio revest listates this \_\_4th\_day of <u>September A. D., 1974</u> at \_\_2:25

County and State

Charles A. Browning