92724 Vol. MA Page 11862 FORM No. 633-WARRANTY DEED. A KNOW ALL MEN BY THESE PRESENTS, That .HOWARD BARNHISEL, and MAYBELLE, E. 1 1 19 6 in consideration of ..... -----Ten----grantor .... Æ to them Dollars, paid by SAMUEL GOLDENBER ् मु 10.24 hereby grant, bargain, sell and convey unto the said grantee..., his heirs and assigns, all do the following real property, with the tenements, hereditaments and appurtenances, situated in the County 10 and State of Oregon, bounded and described as follows, to-wit: 83 Lot 28B in Block 3, RAILROAD ADDITION to the City of Klamath Falls. Oregon, according to the official plat thereof on file in the records of Klamath County, Oregon.  $\mathbf{M}$ To Have and to Hold the above described and granted premises unto the said grantee..., his heirs and assigns forever. And we the grantor do covenant that we are lawfully seized in lee simple of the above granted premises free from all encumbrances, and that we will and our heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and 44 Witness our hand 5 and seal 5 this 21th day of Detaber 'H' | , 1963 ... Mulicit. C. Bank (SEAL) (SEAL) (SEAL) i la **H**HAD 1. STATE OF OREGON, (SEAL) County of Klamath On this 24th day of October before me, the undersigned, a Notary Public in and for said County and State, personally appeared the known to me to be the identical individual<sup>6</sup> described in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written. alin m Brink 81 Tax Statements to go to: Samuel Goldenber, Notary Public for Oregon. 140h Klamath Avenue My commission expires Uctuber 19, 1966 1.7% i i i i i Li i a i WARRANTY DEED 1 STATE OF OREGON. 55. County of Klama th I certify that the within instru-献 THE ment was received for record on the 5. day of Sept , 19 74 at 1:49 o'clock P.M., and recorded C.A TO (DON T USE THIS SPACE: RESERVED FOR RECORDING LASEL IN COUN-TIES WHERE No. 1 43 in book \_\_\_\_\_M-74 on page 11862\_\_\_\_ DOCKET Record of Deeds of said County. USED.) Witness my hand and seal of AFTER RECORDING RETURN TO HE VY County affired ul Goldenhern 10-14-16 1257 1404 Alamath and. Wm. D Milne 633 D-puty.