

92739

Vol. 114 Page

11888

RECORDED
THIS
COPY

28-6957 COMPLETION NOTICE

Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description):

SEE ATTACHED LEGAL DESCRIPTION

has been completed.

All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of KLAMATH State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035.

Dated 5 day of September, 1974.

FIRST NATIONAL BANK OF OREGON
Owner, Contract Purchaser or Mortgagee

By Ray Buckman Senior Vice President

P. O. Address REAL ESTATE LOAN DIVISION T/8
P. O. Box 3131
Portland, Oregon 97208

STATE OF OREGON

County of KLAMATH ss.

I, Ray Buckman

depose and say:

That on my behalf or as agent for FIRST NATIONAL BANK OF OREGON, being first duly sworn,

I did on the 5 day of September, 1974, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely Taping such notice, face outward, and not more than 5 feet above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.)

Subscribed and sworn to before me this 5th day of September, 1974.
Judy B. Hubals
Notary Public for Oregon.

(SEAL) My commission expires: 8-12-77

* Here, insert manner of posting, such as: nail, taping, pasting, phasing, or whatever.
Recording with recording officer within 5 days after posting - ORS 87.045 (2)

STATE OF OREGON

County of _____ ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ Record of _____ of said County.

Witness my hand and seal of County affixed.

By _____ Title _____ Deputy _____

11889

The following described real property in Klamath County, Oregon:

A parcel of land being a part of Tracts 36 and 43, ENTERPRISE TRACTS, located in the Northwest one-quarter (NW 1/4) of the Northwest one-quarter (NW 1/4) of Section 3, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon. Said parcel of land being more particularly described as follows:

Beginning at the Northwest corner of said Section 3; thence South 00° 00' 30" East a distance of 73.00 feet; thence North 89° 54' 00" East a distance of 510.00 feet to the true point of beginning. Said true point of beginning being on the Southerly boundary line of Shasta Way; thence continuing North 89° 54' 00" East along said Southerly boundary line a distance of 558.00 feet; thence South 29° 34' 00" East a distance of 171.97 feet (previous deed calls this 172.23); thence North 89° 34' 00" East a distance of 40.21 feet (previous deed calls this 40.10 feet) to a point on the Westerly boundary line of Avalon Street; thence South 30° 37' 00" West a distance of 636.15 feet (previous deed calls this South 30° 38' 30" West a distance of 636.41 feet) to the Northeasterly corner of that tract of land donated to McDonald Corporation in Volume M-71 at page 9231, Microfilm Records of Klamath County, Oregon; thence North 59° 17' 30" West (previous deed calls this 59° 21' 20" West) along the Northeasterly line of said McDonald Tract a distance of 200.00 feet to the Northwesterly corner of said McDonald Tract; thence South 30° 37' 30" West (previous deed calls this South 30° 38' 30" West) along the Northwesterly line of said McDonald Tract a distance of 140.00 feet to the Southwesterly corner of said McDonald Tract; thence North 59° 17' 30" West a distance of 131.13 feet to the Northwesterly corner of that certain parcel described in Mortgage given by Rickfalls, Inc., to the United States National Bank of Oregon, dated March 28, 1961, recorded April 4, 1961 in Volume 201 at page 355, Mortgage Records of Klamath County, Oregon (previous deed calls this North 59° 21' 30" West a distance of 130.67 feet); thence North 00° 00' 30" West a distance of 647.38 feet to the true point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Transamerica Title Ins
this 5 day of Sept A. D., 1974 at 3:48 o'clock P M., and duly recorded in
Vol. M-74, of Completion Notice on Page 11888
4.00

Ret
Transamerica Title

WM. D. MILNE County Clerk
By *[Signature]* Deputy